STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA JANUARY 21, 2014 7:00 P.M.

CALL TO ORDER & WELCOME – CHAIRMAN DENNIS

INVOCATION – COMMISSIONER MCINTYRE

PLEDGE OF ALLEGIANCE

APPROVAL / ADJUSTMENTS TO THE AGENDA

SCHEDULED AGENDA ITEMS

- 1. RETIREMENT AWARD PRESENTATION

 Donna Ussery, Stanly County Soil & Water
- 2. PRESENTATION OF THE FY 2012 CDBG SCATTERED SITE HOUSING PROGRAM APPLICANTS

Presenter: Sarah Zinn, The Wooten Company

3. ACKNOWLEDGEMENT OF THE HEALTH DEPARTMENT'S RECENT RE-ACCREDITATION

Presenter: Dennis Joyner, Health Director

4. STANLY WATER & SEWER AUTHORITY APPOINTMENTS

Presenter: Donna Davis, Utilities Director

5. PLANNING & ZONING – PRESENTATION OF THE RESOLUTION RECOGNIZING THE COUNTY LINES FOR CABARRUS & STANLY COUNTIES

Presenter: Michael Sandy, Planning Director

6. LOCUST/RED CROSS COMPREHENSIVE TRANSPORTATION PLAN (CTP)
UPDATE

Presenter: Lindsey Dunevant, Vice Chairman

7. PRESENTATION OF BUDGET AMENDMENTS #2014-17 & #2014-18 FOR APPROPRIATION OF FUNDS TO COVER THE COSTS TO ASSESS THE OAKBORO WASTEWATER TREATMENT PLANT & BOND COUNSEL SERVICES

Presenter: Andy Lucas, County Manager

8. OAKBORO SEWER TREATMENT PLANT ACQUISITION RESOLUTION & DRAFT DEBT ASSUMPTION AGREEMENT

Presenter: Andy Lucas, County Manager

9. ARCHITECT CONTRACT FOR TARHEEL CHALLENGE ACADEMY PROJECT Presenter: Andy Lucas, County Manager

10.BRANDING INITIATIVE RECOMMENDATION

Presenter: Andy Lucas, County Manager

11.FY 2014-2015 BUDGET CALENDAR

Presenter: Andy Lucas, County Manager

12.CONSENT AGENDA

- A. Minutes Regular meeting of January 6, 2014
- B. Finance Request acceptance of the Monthly Financial Report for Six Months Ended December 31, 2013

PUBLIC COMMENT

GENERAL COMMENTS & ANNOUNCEMENTS

ADJOURN

The next regular meeting is scheduled for Monday, February 3rd at 7:00 p.m.

Meeting Date: January 21, 2014

| COUNTY Presenter: | Consent Agenda Regular Agenda | |
|--|--|--|
| Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. | | |
| ITEM TO BE | CONSIDERED | |
| RETIREMENT AWARD PRESENTATION Donna Ussery, Stanly County Soil & Water under the standard of | | |
| Signature: | Dept. | |
| Date: | Attachments: Yes Nox_ | |
| Review Process Approved | Certification of Action | |
| Yes No Initials Finance Director | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | |
| Budget Amendment Necessary | | |
| County Attorney | | |
| County Manager Other: | Tyler Brummitt, Clerk to the Board Date | |

Other:

Stanly County Board of Commissioners

Meeting Date: January 21, 2014

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| U | Presenter: Sarah Zinn, The Wo | ooten Company | | 2 | |
|---|--|--|----------------|----------------|--|
| | COUNTY | | Consent Agenda | Regular Agenda | |
| Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. | | | | | |
| | ITEM TO BE | CONSIDERED | | | |
| Subject | The County requests approval from the Board of Commissioners to move forward with these units. The County will begin the work on the first three rehabilitations and then the Selection Committee will reconvene after they are completed to determine how best to spend the remaining funds. The County | | | | |
| 1 | will conduct research on the unit located at 44677-A Fishcamp Road, New London, NC. This unit needs to be replaced, which the current program does not have the funding for, but might be able to supplement funding if materials were to be donated. | | | | |
| Requested Action | The County requests approval of four applicants for the Stanly County FY 12 Community Development Block Grant (CDBG) Scattered Site Housing Program. | | | | |
| Sign | ature: | Dept. | | | |
| Date: | | Attachments: Yes | 1 | Nox_ | |
| | Review Process Approved | Certifica | tion of Action | | |
| Yes No Initials Finance Director | | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | | | |
| | Budget Amendment Necessary | | | | |
| Cou | nty Attorney | | | | |
| Cou | nty Manager | Tyler Brummitt, Cler | k to the Roard | Date | |
| | | i yiei Dialillilli, Clei | k to the board | Date | |

Selection Committee Meeting Stanly County FY 12 Scattered Site Housing Program November 21, 2013

Attendees:

- Scott Efird, City of Locust
- Dwight Smith, Town of Norwood
- Virgil Henson, Town of Norwood
- Keith Wolf, City of Albemarle
- Pam Humphrey, Village of Misenheimer
- Andy Lucas, Stanly County
- Sarah Zinn, The Wooten Company
- Parker Holloway, The Wooten Company

Ms. Zinn opened the meeting by explaining why the meeting was taking place. She explained that in previous years, applicants were selected prior to grant application, but that for this funding cycle, the applicants were being chosen after the grant was awarded. The question was raised as to how the program was advertised and Mr. Lucas explained that an advertisement was placed, people on waiting lists were contacted and asked to reapply and that postings were placed throughout the County. He also made the point that word-of-mouth was also a large factor in bringing in applications.

Ms. Zinn then opened the discussion for the types of repairs to be completed by the program. The group agreed that \$25,000 - \$30,000 repairs and below were optimal in order to assist more people.

Ms. Zinn went through the housing distribution plan and explained the ranking system. Applicants were ranked by income, qualifying factors and were also ranked based on the amount of repairs their home would need. Homes that required repairs costing more than \$40,000 were considered ineligible by the housing distribution plan.

The budget was discussed. The grant is for \$250,000 and, when Wooten's contract is subtracted, a total budget of \$207,500 is left. Ms. Zinn explained that the budget must also allow for lead testing and clearance. Ms. Humphrey brought up the case of mold and it was agreed that if a house had mold, that would also be included in the overall cost.

Mr. Lucas brought up the subject of back taxes and provided a list of the applicants that owed back taxes. Those with back taxes are not eligible for any grant assistance. Mr. Lucas did state that we could ask homeowners to pay their taxes before deeming them ineligible.

The meeting was turned over to Mr. Holloway, as he was the one that inspected the houses. A spreadsheet with ranking data for all applicants and field reports for each unit inspected was provided. Mr. Holloway went through the spreadsheet with the committee members and explained the needs of

each applicant. It was agreed that the first three houses that ranked the highest (Earnestine Richardson, Nannie Springer, and Melinda Duncan) would have title opinions completed on their units.

Mr. Vanhoy, whose home needs to be reconstructed, was discussed. He and his wife are both disabled and are in need of housing, but due to the lack of funding for replacement housing (2012 is the last year for Scattered Site) is unlikely to be assisted. It was asked if one of the local manufactured homes companies would be willing to assist Mr. Vanhoy. Ms. Humphrey mentioned that she had a contact with one of the companies and would check. It was agreed that a title opinion would also be completed on Mr. Vanhoy and that research would be completed to determine if he could be helped with a mobile home.

The group agreed to move forward with these three rehabilitations and possible reconstruction and then reconvene at a later date to add more applicants, if needed.

Amended 1/13/14

Nannie Springer, 204 Crowell Avenue, Albemarle, NC, is more than 50% of the median income for the County, which is the cut-off for the Scattered Site Housing program. She will be removed from the list and replaced with the next eligible applicant, Henry Caudle, 32057 Chapel Road, Albemarle, NC. This decision was discussed with Andy Lucas, County Manager, and the committee members were notified by email.



Meeting Date: January 21, 2014

Presenter: Dennis Joyner, Health Director

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| Regular Agenda |
| |

ITEM TO BE CONSIDERED

| Subject | In December of 2013, the Stanly County Health Department was awarded re-accreditation by the NC Local Health Department Accreditation Board. The department is one of 82 county health departments in North Carolina to be awarded the status of Accreditation. Accreditation recognizes that the Stanly County Health Department performs at or above a standard level of quality in the three core functions of assessment, assurance, and policy development and the 10 essentials services of public health as outlined in the National Public Health Performance Standards Program. The accreditation process involved an agency self-assessment of 41 benchmarks and 148 activities, a three day site visit by a multidisciplinary team of peers, and an examination by the North Carolina Local Health Department Accreditation Board. It is required by North Carolina legislation that all local health departments be accredited. The accreditation process occurs every four years in an effort to ensure that quality public health services are provided to residents. | | |
|---|---|--|--|
| Requested Action | Information & Acknowledgment only | | |
| Sign | ature: | Dept: Public Health | |
| Date | :: | Attachments: yes no | |
| Review Process Approved | | Certification of Action | |
| Yes No Initials Finance Director Budget Amendment Necessary | | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | |
| Cou | nty Attorney | | |
| Cou | nty Manager | Tulon Dominist Clouk to the Deard Deta | |
| Othe | er: | Tyler Brummitt, Clerk to the Board Date | |

Meeting Date: <u>Janaury 21, 2014</u>
Presenter: <u>Donna Davis</u>

| | Consent Agenda Regular Agenda | |
|---|--|--|
| Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. | | |
| ITEM TO BE | CONSIDERED | |
| Stanly Water & Sewer Authority Recommend Terry Blalock, Don Brooks and William Rigsbee to the Board of Commissioners for reappointment to Stanly Water & Sewer Authority. 1) Re-appoint Mr. Terry Blalock, Mr. Don Brooks and Mr. William Rigsbee for a 3 year term to | | |
| the Board of Directors of the Stanly Water & | Sewer Authority. | |
| Signature: | Dept. <u>Utilities</u> | |
| Date: January 10, 2014 | Attachments: yes No | |
| Review Process | Certification of Action | |
| Approved Yes No Initials Finance Director | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | |
| Budget Amendment Necessary X | County Board of Commissioners on | |
| County Attorney | | |
| County Manager | | |
| Other: | Tyler Brummitt, Clerk to the Board Date | |

STANLY WATER & SEWER AUTHORITY (SWSA)

(Appointed to 3 Year Terms)

| MEMBERS | INITIAL APPOINTMENT | TERM EXPIRES |
|-------------|---------------------|--------------|
| Josh Morton | | 12/2014 |

P. O. Box 267

Albemarle, NC 28002 (C) 980-622-1151

Email: josh.mortonjr@gmail.com

Tony Dennis, Alternate 12/2014

P. O. Box 358

Albemarle, NC 28002 (C) 704-985-5170

Email: tdennis8401@aol.com

1/2012 Terry L. Blalock, Chairman 1/2009

(1st term) 4691 Gaddys Ferry Road

Norwood, NC 28128 (H) 704-474-3619

(C) 704-244-6818

Email: tlbfarms@windstream.net

1/2012 Don Brooks, V. Chmn 1/2009 (1st term)

21650 Carriker Road

Albemarle, NC 28001

(H) 704-982-0591

(C) 704-213-1145 Email: dbrooksfarm@yahoo.com

William "Bill" Rigsbee 11/21/2011** 1/31/2014

25666 Preston Lane

**Serving the unexpired term of Jackie Beeker

Albemarle, NC 28001

(H) 704-982-1078

Email: wizard3174@aol.com

Meeting Date: January 21, 2014
Presenter: Michael Sandy

| | COUNTY | Consent Agenda Regular Agenda | |
|---|---|--|--|
| Plea * PC for C ** If that | ase Provide a Brief Description of your Presentations form is equipped with Windows XP and Microsoft Office XP (including Wor County Employees. | area, if possible please attach a copy of the document with the area indicated f projection. | |
| | ITEM TO BE | CONSIDERED | |
| Adoption of a Resolution recognizing the County | | | |
| Rec | | | |
| Sign | nature: | Dept. | |
| Date | e: | Attachments: Yes Nox_ | |
| | Review Process Approved | - Certification of Action | |
| Yes No Initials Finance Director Budget Amendment Necessary | | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | |
| Cou | nty Attorney | | |
| | nty Manager | | |
| Othe | | Tyler Brummitt, Clerk to the Board Date | |
| J 1111 | | | |

STANLY COUNTY BOARD OF COMMISSIONERS



1000 NORTH FIRST STREET, SUITE 10 ALBEMARLE, NORTH CAROLINA 28001

Tony Dennis, Chairman Lindsey Dunevant, Vice Chairman Peter Asciutto Gene McIntyre Josh Morton

STANLY COUNTY BOARD OF COMMISSIONERS RESOLUTION

A RESOLUTION OF COUNTY BOUNDARIES COMMON WITH THE COUNTIES OF CABARRUS AND STANLY

WHEREAS the North Carolina Geodetic Survey has been designated and funded by the North Carolina General Assembly to assist with the resurvey of ambiguous or uncertain county boundaries pursuant to GS 153A-18; and,

WHEREAS The North Carolina Geodetic Survey has resurveyed the Cabarrus and Stanly County line; and

WHEREAS, in 2010 Stanly County was approached by Cabarrus County and the North Carolina Geodetic Survey (NCGS) to reestablish the location of the Cabarrus-Stanly County line.

WHEREAS, pursuant to GS 153A-18, Keith Whitley, Special Boundary Commissioner for Stanly County has supervised the surveying, marking, mapping, and has acted as a liaison between Stanly County and the NCGS.

WHEREAS, it will take considerable time and effort for the Counties to properly divide and appraise each of the affected parcels, the effective date of this line will be January 1, 2015.

NOW, THEREFORE, BE IT RESOLVED that the Stanly County Board of Commissioners does hereby accept the County lines as shown on the plat titled "County Boundary Re-survey Plat For: THE CABARRUS-STANLY COUNTY LINE, Cabarrus County & Stanly County, North Carolina," and dated May 2013, as being the true boundary between the Counties.

Adopted the 21st day of January 2014.

| | Tony M. Dennis |
|------------------------------------|----------------------------------|
| | Chairman, Board of Commissioners |
| ATTEST: | |
| | |
| Tyler Brummitt, Clerk to the Board | |
| (SEAL) | |



County Manager

Other:

Stanly County Board of Commissioners

/ Meeting Date January 21, 2014

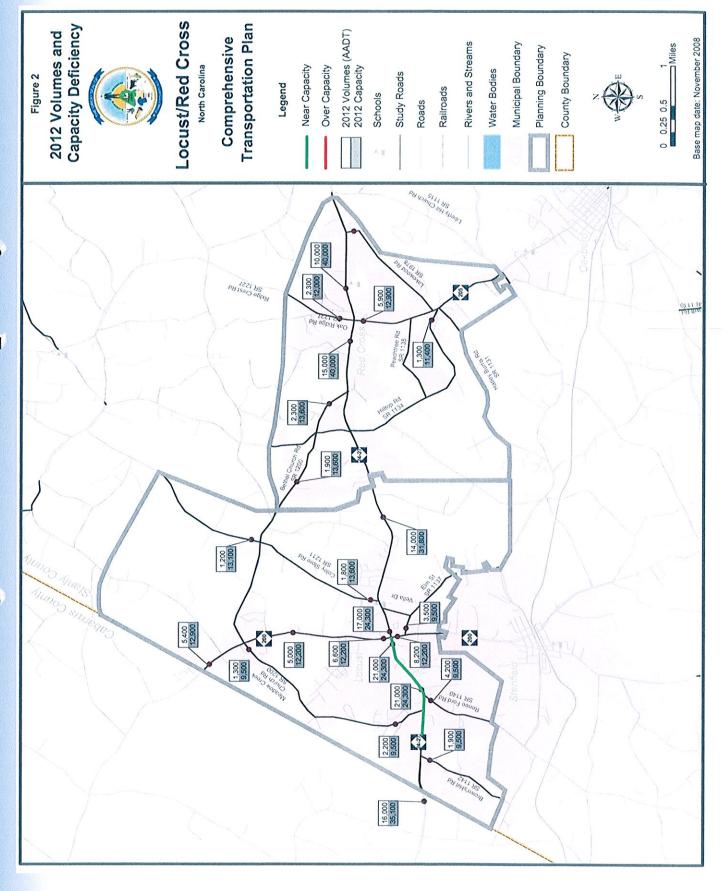
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| | 6 |
| Consent Agenda | Regular Agenda |

| U | COUNTY Presen | tom Vi | oo Chairr | man Dunevant | Consent Agenda Regular Agenda |
|------------------|---|---|--------------|---|---|
| | 1 Tesen | | SHEAVE STATE | ONSIDERED | |
| | Locust/Red Cross Con | | | on Plan (CTP) - Update | |
| | | | | provided an update regard or the 24/27 highway com | ling proposed, long-term ridor in the western portion |
| Subject | A meeting was recently held in Locust to discuss alternative routes or improvements to the existing highway to bring it up to expressway standards as part of the CTP process. | | | | |
| Su | Enclosed please find so | ome information th | at was sha | ared with those attending | the recent meeting. |
| | | | | | |
| Requested Action | Review and discuss the forward in the CTP and the CTP | | n on any | alternative routes to be | considered moving |
| | | Montain care stora de la executar de mando Cada caba de monta de casa de equipa de sobre de Mili- | | Dept: Central Administration | on |
| Date | e: <u>1/16/14</u> | | | Attachments: X yes | ☐ no |
| | Review I | Process Approved | | Certifica | tion of Action |
| Fina | nce Director | Yes No | Initials | | of the action taken by the Stanly of Commissioners on |
| Cou | Budget Amendment Necessary | | | | |

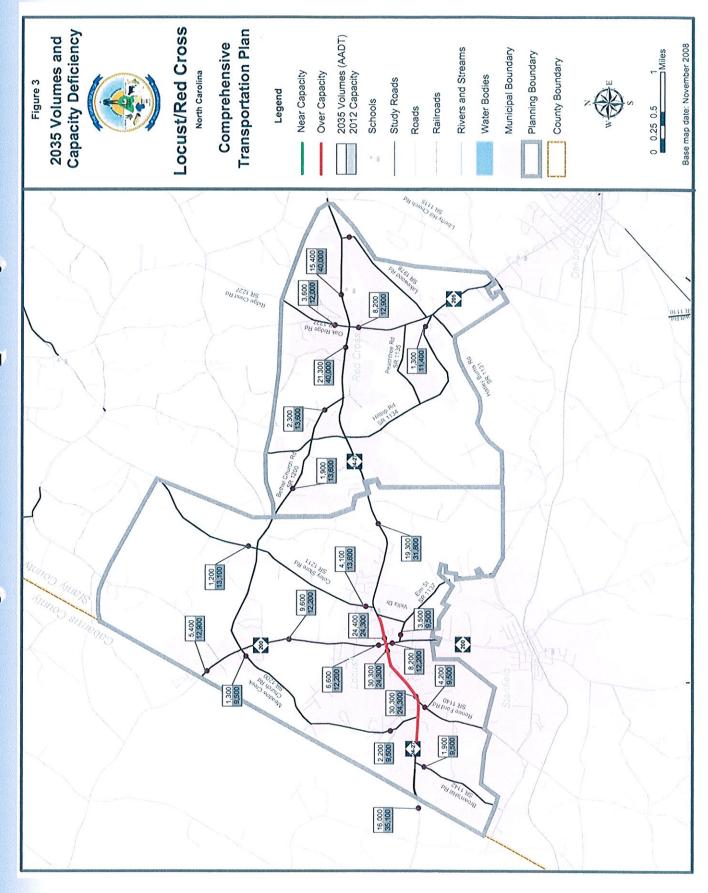
Tyler Brummitt, Clerk to the Board

Date

Draft Current Capacity



Draft Future Capacity



Expressway Facility

- High mobility, low access
- 45 to 60 mph
- Cross-section:

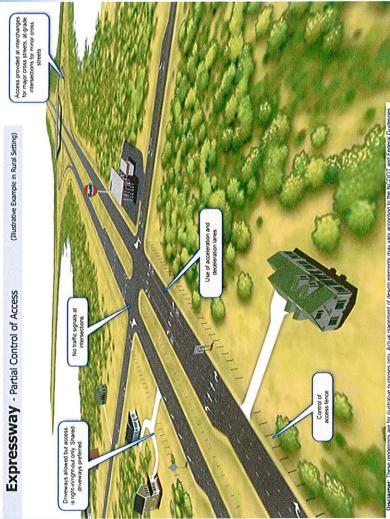
Minimum 4 lanes with a median

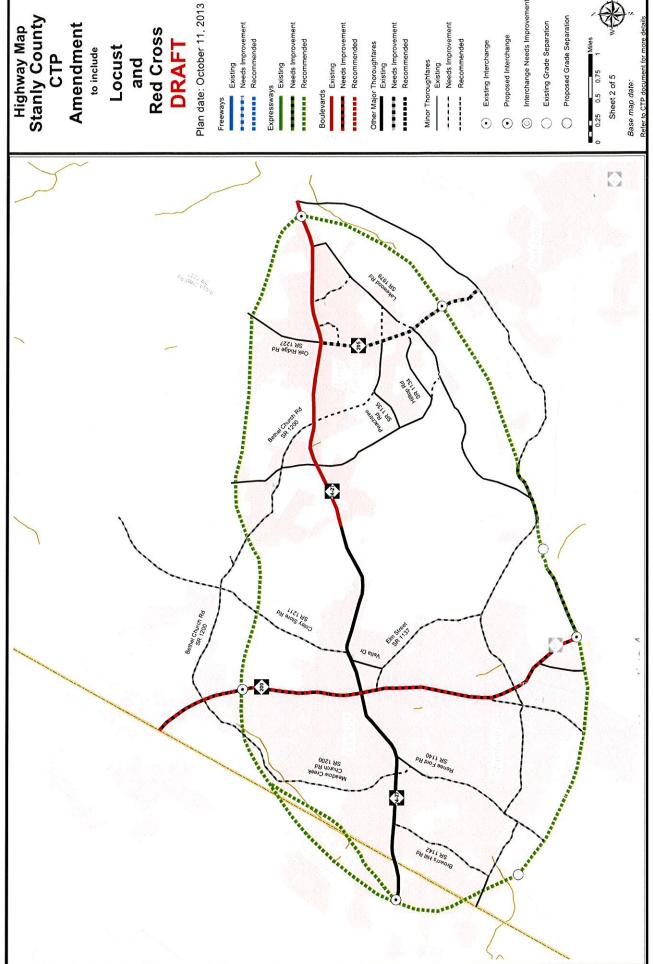
• Connections:

Interchanges (major cross streets) and at-grade intersections (minor cross streets)

- Driveways are limited in location and number; right-in/right-out
- Traffic signals not allowed







Highway Map Stanly County

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| | | PROJECT | PROJECT STUDY ALTERNATIVE | RNATIVE | | |
|---|---|-------------------------------|-------------------------------|---|---|--|
| IMPACT CATEGORY | NORTHERN | NORTHERN | NORTHERN | SOUTHERN | NC 24-27 | Data Source |
| | Alt-1 | Alt-1A | Alt-1B | Alt-2 | | |
| Natural Resources Impacts | cts | | | | | |
| 100-Year Flood Plain and Floodway Impacts | YES | YES | ON | YES | ON | NC Deparment of Public Safety Floodplain Mapping |
| Wetlands (number of crossings/acres) | 5 / 0.94 | 1/0.77 | 0 | 4/1.0 | 0 | NC Wildlife Green Growth Tool Box |
| Stream Crossings (number/linear feet) | 3 / 770 | 1/212 | 2 / 1,032 | 6 / 1,268 | 1/215 | NC Deparment of Public Safety Floodplain Mapping |
| Human Environment Impacts | pacts | | | | | The state of the s |
| Residental Relocations (number) | 10 | 0 | 2 | 18 | ∞ , | Stanly County Tax System |
| Business Relocations (number) | 0 | 0 | 0 | 1 | 18 | Stanly County Tax System |
| Cemeteries/Gravesites (number of graves impacted) | 0 | 0 | 0 | 1 | 0 | Stanly County HPC |
| Historic Structures | | | | | | No Data |
| Physical Environment Impacts | npacts | | | | | |
| Railroad Crossings (number) | 0 | 0 | 0 | 2 | 0 | NC GIS |
| PUV (Present Use Value - Tax Break) (number of parcels/total parcels) | 27 / 86 | 1/44 | 3 / 48 | 24 / 135 | 3 / 202 | Stanly County Tax System |
| Jurisdictions Affected | Locust (Stanly & Cabarrus), Red Cross | Locust (Stanly & Cabarrus) | Locust (Stanly & Cabarrus) | Locust (Stanly & Cabarrus), Stanfield, Red Cross | Locust (Stanly & Cabarrus), Stanfield, Red Cross | |

Stanly County Board of Commissioners Meeting Date: January 21, 2014 Presenter: Andy Lucas Consent Agenda Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern - set display to 60Mhz. ITEM TO BE CONSIDERED Presentation of budget amendments # 2014-17 and # 2014-18 for appropriation of funds to cover the costs to assess the Oakboro Wastewater Treatment Plant and Bond Counsel Services. Enclosed are the budget amendments for your review and consideration. Requested Action Request Board approval of budget amendments # 2014-17 and #2014-18.

Dept.

Initials

Attachments:

Yes

Tyler Brummitt, Clerk to the Board

Certification of Action

Certified to be a true copy of the action taken by the Stanly

County Board of Commissioners on

No

Date

Signature:

Finance Director

County Attorney County Manager

Other:

Budget Amendment Necessary

Review Process

Approved Yes

No

Date:

AMENDMENT NO: 2014-17

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2014:

To amend the Utility Operating Fund 641, the expenditures are to be changed as follows:

| FUND/DEPART NUMBER | ACCOUNT NUMBER | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|-----------------------|-------------------|-----------------------------|-------------------------------|------------------------|---------------|
| 641.7120 | 699.000 | Other Professional Services | \$ 2,000 | \$ 80,000 | \$ 82,000 |
| | | | | | |
| | | TOTALS | \$ 2,000 | \$ 80,000 | \$ 82,000 |

This budget amendment is justified as follows:

To appropriate funds from retained earnings and a transfer from the General Fund to cover the cost of assessing the Oakboro Waste Water Treatment Plant and the cost of bond counsel services provided by McGuireWoods, LLP.

80,000 in expenditures and other financial use to the County's annual This will result in a net increase of \$ budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

| FUND/DEPART NUMBER | ACCOUNT NUMBER | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|-----------------------|--------------------|--|-------------------------------|------------------------|---------------------|
| 641.3991 641.3980 | 990.100 980.110 | Retained Earnings Approp. From General Fund | \$ - | \$ 50,000 30,000 | \$ 50,000 30,000 |
| | | TOTALS | \$ - | \$ 80,000 | \$ 80,000 |

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

| Adopted this day of, 20 | | |
|---|---------------------|-------------|
| Verified by the Clerk of the Board | | |
| Department Head's Approval Finance Director's Approval | Date /-/4-14 Date | Posted by |
| | | Journal No. |
| County Manager's Approval | Date | Date |

AMENDMENT NO:

2014-18

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2014:

To amend the General Fund, the expenditures are to be changed as follows: CURRENT FUND/DEPART ACCOUNT ACCOUNT **BUDGETED INCREASE** AS **AMOUNT NUMBER** <u>NUMBER</u> **DESCRIPTION** (DECREASE) **AMENDED** 110.9800 981.641 To Utility Operating Fund 30,000 30,000

TOTALS \$ - \$ 30,000 \$ 30,000

This budget amendment is justified as follows:

To appropriate funds for transfer to Utility Operating Fund to help cover the cost of assessing the Oakboro Waste Water Treatment Plant and the cost of using bond counsel.

This will result in a net increase of \$ 30,000 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

| FUND/DEPART <u>NUMBER</u> | ACCOUNT NUMBER | ACCOUNT DESCRIPTION | CURRENT BUDGETED AMOUNT | INCREASE (DECREASE) | AS AMENDED |
|------------------------------|-------------------|---------------------------|-------------------------------|------------------------|---------------|
| 110.3991 | 990.000 | Fund Balance Appropriated | \$ 1,211,467 | \$ 30,000 | \$ 1,241,467 |
| | | TOTALS | \$ 1,211,467 | \$ 30,000 | \$ 1,241,467 |

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

Adopted this _____ day of _____, 20____

| Verified by the Clerk of the Board | | |
|---|------|------------------------|
| Department Head's Approval Finance Director's Approval | Date | Posted by Journal No. |
| County Manager's Approval | Date | Date |



Meeting Date J

January 21, 2014

Presenter: Andy Lucas, County Manager

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| Consent Agenda | Regular Agenda |

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| ITEM TO | нки | E 624 6 1 1 | HOLD |
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Oakboro Sewer Treatment Plant Acquisition Resolution and Draft Debt Assumption Agreement

Enclosed please find an acquisition resolution and a draft debt assumption agreement for the Board's review and consideration. The resolution is required by USDA and the Local Government Commission before the acquisition of the Oakboro sewer treatment plant and St. Martin Rd. waterline can be finalized.

Subject

Requested Action

Review and consider approval of the Oakboro Sewer Treatment Plant and St. Martin Rd. Waterline Acquisition Resolution

Dept: Central Administration no Attachments: X Date: 1/17/14 yes **Review Process** Certification of Action Approved Yes No **Initials** Certified to be a true copy of the action taken by the Stanly **Finance Director** County Board of Commissioners on **Budget Amendment Necessary** County Attorney County Manager Tyler Brummitt, Clerk to the Board Date Other:

Extract of Minutes of a meeting of the Board of Commissioners of the County of Stanly, North Carolina held at the Commissioners Meeting Room, Stanly Commons at 7:00 p.m. on January _____, 2014.

| Commissioners Present: | |
|---|---|
| Commissioners Absent: | |
| | |
| Staff Present: | |
| Call to Order: The Stanly County Board of Commissioners (the "Board") m, 2014 at 7:00 p.m. in the Commissioners Meeting Rocalled the meeting to order and Commissionerpledge of allegiance. | oom, Stanly Commons. Chairman Dennis |
| * * * * * * By motion, Commissioner introduced the fo A RESOLUTION OF THE BOARD OF COMMISSIONER NORTH CAROLINA APPROVING (1) THE ACQUITE ATMENT ASSETS AND THE ST. MARTIN ROAD WOOKBORO AND (2) THE ASSUMPTION OF A LOAD ACQUISITION. | RS OF THE COUNTY OF STANLY, UISITION OF CERTAIN SEWER VATER LINE FROM THE TOWN OF |

WHEREAS, the County of Stanly, North Carolina (the "County") desires to (1) acquire certain sewer treatment assets and the St. Martin Road water line (the "Assets") from the Town of Oakboro (the "Town") and (2) as part of the purchase price for such Assets, assume the indebtedness of the Town evidenced by its \$1,000,000 Water and Sewer Revenue Bond, Series 2012 (the "Oakboro Bond"), the proceeds of which were used to make certain improvements to the sewer treatment assets constituting a portion of the Assets.

WHEREAS, the form of an Assignment and Assumption Agreement (the "Assumption Agreement"), among the County, the Town and the United States Department of Agriculture, Rural Development Administration (the "RDA"), as the holder of the Oakboro Bond, has been presented to the Board of Commissioners.

THEREFORE, BE IT RESOLVED by the Stanly County Board of Commissioners as follows:

- <u>Section 1</u>. For purposes of this Resolution, the term "USDA Loan" means the Oakboro Bond, currently outstanding in the principal amount of \$1,000,000.
- Section 2. The County hereby approves the acquisition of the Assets from the Town for a total purchase price not to exceed \$4,562,500, consisting of a \$2,000,000 cash payment upon the transfer of the Assets, a \$1,562,500 payment to be made in ten (10) equal annual installments and (iii) the assumption of the USDA Loan.
- Section 3. The County hereby authorizes the County Manager to negotiate, subject to Section 2 above, such further terms and conditions relating to the purchase and future operation of the Assets with the Town as he may deem to be in the best interests of the County. The County hereby further authorizes the Chairman or Vice Chairman of the Board of Commissioners and the Clerk to the Board of Commissions to execute an asset purchase agreement regarding the purchase of the Assets and related matters (the "Transfer Agreement") with the Town, containing such terms as are satisfactory to the County Manager and in form and substance satisfactory to the County Attorney, with such execution constituting the conclusive approval of the County.
- <u>Section 4</u>. The County hereby agrees to assume the USDA Loan in the principal amount of \$1,000,000 upon consummation of the transfer of the Assets.
- Section 5. The County hereby agrees to perform and discharge all the duties of the Town with respect to the USDA Loan on the same terms and conditions as the USDA Loan, including but not limited to payment of the liability for principal and interest in the same amount and at the same rate as set for in the Oakboro Bond.
- Section 6. The County hereby agrees that the revenues derived from the operation of the Assets (the "Pledged Revenues") shall be set aside in a separate fund, separate and apart from all other funds and accounts and revenues of the County, and shall be pledged to secure payment of the principal of and interest on the USDA Loan.
- Section 7. The County shall not be obligated to pay the principal of or interest on the USDA Loan or the other costs incident to it except from the Pledged Revenues, and neither the faith and credit nor the taxing power of the County shall be pledged to the payment of the principal of or interest on the USDA Loan or other costs incident to it.
- Section 8. The County hereby approves the form of the Assumption Agreement, which has been submitted to this meeting, and the Chairman or Vice Chairman of the Board of Commissioners and the Clerk to the Board of Commissions are hereby authorized to execute and deliver the Assumption Agreement for and on behalf of the County, with such changes therein, additions thereto and omissions therefrom as the County Manager, the County Attorney or those executing such agreement shall approve, the execution and delivery thereof constituting the conclusive approval of the County of any changes therein, additions thereto or omissions therefrom.

Section 9. The Chairman or Vice Chairman of the Board of Commissioners and the Clerk to the Board of Commissioners are hereby authorized to execute all such documents, certificates or other instruments as may be necessary in connection with the acquisition of the Assets and the assumption of the USDA Loan, including but not limited to any documents that may be required by the RDA or the North Carolina Department of Natural Resources.

<u>Section 10</u>. All acts and doings of the Chairman or Vice Chairman of the Board of Commissioners, the County Manager, the County Attorney and the Clerk to the Board of Commissioners of the County that are in conformity with the purposes and intents of this Resolution and in furtherance of the acquisition of the Assets and the assumption of the USDA Loan are in all respects approved and confirmed.

Section 11. This Resolution is effective on its adoption.

| | • |
|--|---|
| ACCEPTED this the day of January 2014. | |
| | Tony M. Dennis, Chairman Stanly County Board of Commissioners |
| ATTEST: | |
| Tyler Brummitt, Clerk to the Board | _ |
| Commissionerseconded by Commissioner | moved to approve the resolution as presented and The motion passed by the following vote: |
| AYES: | |
| NAYS: | |

DRAFT

ASSIGNMENT AND ASSUMPTION AGREEMENT

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT (this "Agreement"), dated March ____, 2014 (the "Effective Date"), is by and between the COUNTY OF STANLY, NORTH CAROLINA, a political subdivision of the State of North Carolina (the "County"), the TOWN OF OAKBORO, NORTH CAROLINA, a political subdivision of the State of North Carolina (the "Town"), and the UNITED STATES OF AMERICA acting by and through the United States Department of Agriculture, Rural Development Administration ("Rural Development").

RECITALS:

- A. On January 9, 2012, the Town issued and sold its \$1,000,000 Water and Sewer Revenue Bond, Series 2012 (the "2012 Bond") to Rural Development, the proceeds of which were used to pay the capital costs of replacing the mechanical element, electrical elements and control systems in the McCoy's Creek Pump Station and installing a parallel force main from the McCoy's Creek Pump Station to the Oakboro wastewater treatment plant.
 - B. The current outstanding principal amount of the 2012 Bond is \$1,000,000.
- C. Pursuant to a [Sewer Treatment and Water Line Asset Transfer Agreement] dated March ____, 2014 between the Town and the County, the Town has agreed to transfer certain wastewater treatment assets, including [the McCoy's Creek Pump Station, the Oakboro Wastewater Treatment Plant and related lines (the "Wastewater Treatment Assets")] and the St. Martin Road water line to the County, on the terms and conditions set forth therein.
- D. [Pursuant to that certain Agreement dated _____ (the "USDA Agreement") between the Town and Rural Development, the Town is required to obtain the consent of Rural Development prior to the transfer of the Wastewater Treatment Assets].
- E. In connection with the transfer of the Wastewater Treatment Assets, the County proposes to assume the Town's obligations under the 2012 Bond.
- F. [Rural Development is willing to consent to the transfer of the Wastewater Treatment Assets, subject to the satisfaction of the terms of a letter of conditions from Rural Development to the County dated _______, 2013 (the "Conditions Letter"), and to consent to the assumption by the County of the indebtedness represented by the 2012 Bond upon the terms and conditions contained herein].
- H. The Town, the County and Rural Development wish to set forth in this Agreement certain consents and agreements with respect to the assumption by the County of the indebtedness represented by the 2012 Bond.

AGREEMENT:

NOW THEREFORE, in consideration of the mutual promises and covenants set forth herein, and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County, the Town and Rural Development agree as follows:

Section 1. <u>Defined Terms</u>. Unless otherwise defined, each capitalized term used in this Agreement shall have the following meanings:

"Operating Expenses" shall mean the costs of operating and maintaining the System determined under generally accepted accounting principles, exclusive of (i) interest on any debt payable from Revenues, (ii) depreciation and other items not requiring the expenditure of cash, (iii) any amounts expended for capital replacements, repairs and maintenance not recurring annually or reserves therefor, and (iv) reserves for administration, operation and maintenance occurring in the normal course of business.

"Revenues" shall mean (i) all rates, fees, rentals, charges, income and money properly allocable to the System in accordance with generally accepted accounting principles or resulting from the County's ownership or operation of the System, excluding customer and other deposits subject to refund until such deposits have become the County's property, (ii) the proceeds of any insurance covering business interruption loss relating to the System, (iii) interest on any money or securities related to the System held by or on behalf of the County, and (iv) any other money from other sources pledged by the County to the payment of the USDA Loan.

"System" shall mean the wastewater treatment plant known as the West Stanly Wastewater Treatment Plant, the McCoy's Creek Pump Station, and all related equipment or property owned, operated or maintained by the County and used in connection with the treatment of wastewater in the western portion of Stanly County, North Carolina, as the same may from time to time exist.

"USDA Loan" means the indebtedness evidenced by the 2012 Bond, as assumed by the County.

Section 2. Assumption of 2012 Bond Indebtedness. In connection with the acquisition of the Wastewater Treatment Assets, and concurrently with such acquisition, the County hereby assumes the Town's obligations and liabilities under the 2012 Bond. Rural Development hereby consents to the assumption of the indebtedness represented by the 2012 Bond by the County and agrees that the Town shall have no further liability under the 2012 Bond and that Rural Development shall look only to the County for repayment of the 2012 Bond.

Section 3. Security for the USDA Loan. (a) Subject to the County's right to apply Revenues to the payment of Operating Expenses, the Revenues are hereby pledged to Rural Development to secure payment of the principal amount of and interest on the USDA Loan. This pledge shall be valid and binding from and after the execution and delivery of this Agreement. The Revenues, as received by the County, shall immediately be deposited into an enterprise fund to be known as the "West Stanly Sewer Fund", separate and apart from all other funds and accounts of the County, and shall be subject to the lien of this pledge without any physical delivery of them or further act. The lien of this pledge shall, subject to the right of the County to

apply Revenues to the payment of Operating Expenses, have priority over all other obligations and liabilities of the County with respect to the Wastewater Treatment Assets, and the lien of this pledge shall be valid and binding against all parties having claims of any kind against the County regardless of whether such parties have notice of this pledge.

- (b) NEITHER THE STATE OF NORTH CAROLINA NOR ANY OF ITS POLITICAL SUBDIVISIONS, INCLUDING THE COUNTY, SHALL BE OBLIGATED TO PAY THE PRINCIPAL OF OR INTEREST ON THE USDA LOAN OR THE OTHER COSTS INCIDENT TO IT EXCEPT FROM THE REVENUES AND ANY OTHER MONEY OR PROPERTY PLEDGED FOR SUCH PURPOSE, AND NEITHER THE FAITH AND CREDIT NOR THE TAXING POWER OF THE STATE OF NORTH CAROLINA OR ANY OF ITS POLITICAL SUBDIVISIONS, INCLUDING THE COUNTY, IS PLEDGED TO THE PAYMENT OF THE PRINCIPAL OF OR INTEREST ON THE USDA LOAN OR OTHER COSTS INCIDENT TO IT. THE USDA LOAN DOES NOT DIRECTLY, INDIRECTLY OR CONTINGENTLY OBLIGATE THE STATE OF NORTH CAROLINA OR ANY OF ITS POLITICAL SUBDIVISIONS, INCLUDING THE COUNTY, TO LEVY ANY TAXES FOR THE PAYMENT OF SUCH DEBT.
- Section 4. <u>Covenant</u>. There is hereby covenanted and agreed with Rural Development that so long as any of the installments of principal or interest on the USDA Loan are outstanding and unpaid, the County will:
- (a) Charge rates, fees and other charges to users of the System and fix and maintain such rates, fees and other charges at such level as will produce sufficient Revenues in each fiscal year of the County to pay (i) the Operating Expenses with respect to the System for such fiscal year, (ii) the installments of principal of and interest on the USDA Loan as the same become due during such fiscal year; and
- (b) Apply the Revenues received by the County in each fiscal year first to the payment of the Operating Expenses during such fiscal year, then to the payment of the installments of principal of and interest on the USDA Loan becoming due during such fiscal year, [then to restore the balances in the reserves to be established and maintained, including the Debt Service Reserve Account], to their minimum requirements with respect to such year, and then to any other lawful purpose of the County.
- Section 5. <u>Term.</u> This Agreement shall remain in full force and effect until the USDA Loan has been paid in full.
- **Section 6.** <u>Notices</u>. Any notice, payment, or instrument required or permitted by this Agreement shall be deemed given if sent by registered or certified mail, postage prepaid, addressed (i) if to the County, to Stanly County, Attention: County Manager, 1000 North 1st Street, Suite 10, Albemarle, NC 28001, (ii) if to the Town, to the Town of Oakboro, Attention: Mayor, PO Box 610, Oakboro, NC 28129, and (iii) if to Rural Development, United States Department of Agriculture, Rural Development, Attention: Area Specialist, 847 Curry Drive, Suite 104, Asheboro, NC 27205. Each party may change its address for delivery of notices or requests by delivering written notice of such change of address to the other parties.

- **Section 7.** <u>Severability</u>. If any part of this Agreement is held to be illegal or unenforceable by a court of competent jurisdiction, the remainder of this Agreement shall be given effect to the fullest extent possible.
- **Section 8.** Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina.
- **Section 9.** Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument.

[The Remainder of this Page is Left Intentionally Blank]



IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

STANLY COUNTY, NORTH CAROLINA

| | By: |
|---------------------------|---|
| | Name: Andy Lucas, County Manager |
| | |
| | TOWN OF OAKBORO, NORTH CAROLINA |
| | |
| | By: |
| | Name: Doug Burgess, Mayor |
| | |
| | UNITED STATES OF AMERICA, acting by and through the United States Department of |
| | Agriculture, Rural Development Administration |
| | |
| | |
| | By: Allen Hart, Area Specialist |
| | Anen Hart, Area Specianst |
| [SIGNATURE PAGE TO ASSIGN | MENT AND ASSUMPTION AGREEMENT] |



Meeting Date

January 21, 2014

| resenter: | Andy Lucas, | County Manager |
|-----------|-------------|----------------|
| | | |

Consent Agenda Regular Agenda

ITEM TO BE CONSIDERED

Architect Contract for Tarheel ChalleNGe Academy Project

County staff in cooperation with the NC National Guard recently issued an RFQ for architecture services for the Tarheel ChalleNGe Academy project in New London. After a period of due diligence, it is recommended the County contract with MBAJ Architecture, Boomerang Design for planning, design and construction management services.

MBAJ/Boomerang recently designed the renovations and expansions at Locust and Aquadale elementary schools. MBAJ/Boomerang plans to utilize a local civil engineering firm as one of their project consultants.

Review and consider authorizing staff to enter into a contract with MBAJ Architecture, PA (Boomerang Design) for planning, design and construction management services associated with the Tarheel ChalleNGe Academy project in New London.

Requested Action

Subject

| | | Walliam William Co. | | |
|----------------------------|-------|---------------------|----------|---|
| Signature: Andy Lucas | | | | Dept <u>Central Administration</u> |
| Date: 01/17/2014 | | | | Attachments: yes $\underline{\mathbf{X}}$ no |
| Review Pr | ocess | | | Certification of Action |
| | Appro | oved | | Certification of Action |
| | Yes | No | Initials | |
| Finance Director | | | | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on |
| Budget Amendment Necessary | | | | |
| County Attorney | | | | |
| County Manager | | | | Tyler Brummitt, Clerk to the Board Date |
| Other: | | | | Tyler Brunning, Clerk to the Board Bate |



Meeting Date Janu

January 21, 2014

Presenter: Andy Lucas, County Manager

| | 1 |
|----------------|----------------|
| | 10 |
| Consent Agenda | Regular Agenda |

ITEM TO BE CONSIDERED

Branding Initiative Recommendation

Recently Stanly County issued an RFP for branding services in conjunction with the City of Albemarle. The joint RFP was issued to leverage purchasing power and reduce the overall cost of the project for both entities. Based on a review of the RFP responses, County staff recommends contracting with North Star. City staff will make a similar recommendation at their meeting on 1/22.

ubjec

North Star is recommended due to the depth and sophistication of their research plan, creativity of their logo, narrative and collateral development and overall approach to the project.

Attached please find additional information regarding the RFP responses and evaluation. The total cost of the branding initiative for the County will be \$41,000. The County and City will split the cost 50/50. However, this cost can be divided over two (2) fiscal years. Thus, the impact to the FY 13-14 budget will be \$29,300. The balance of \$11,700 will be expensed in FY 14-15. The EDC strategy fund has sufficient resources to cover the cost of the study in both fiscal years.

Review and consider authorizing staff to enter into a contract with North Star for a County branding initiative.

Requested Action

| Signature: Andy Lucas | | | nd transference are on a committee and a second and a second are of the committee and a second a | Dept Central A | Administration | |
|----------------------------|-------|------|--|----------------|---|----------------------------|
| Date: 01/17/2014 | | | | Attachments: | <u>X</u> yes | no |
| Review Pr | ocess | | | | Certification o | f Action |
| | Appro | oved | | | Cer tilication o | Action |
| | Yes | No | Initials | | | |
| Finance Director | | | | | a true copy of the inty Board of Con | action taken by the Stanly |
| Budget Amendment Necessary | | | | | mey Board or Con | initiosioners on |
| County Attorney | | | | | | |
| County Manager | | | | Trilor Dri | mmitt Claule to th | as Doord Data |
| Other: | | | | Tyler Brt | ımmitt, Clerk to th | ne Board Date |

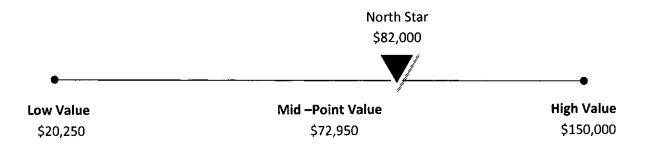
Stanly County Branding Initiative - January 2014 RFP Response Information & Evaluation

General Information

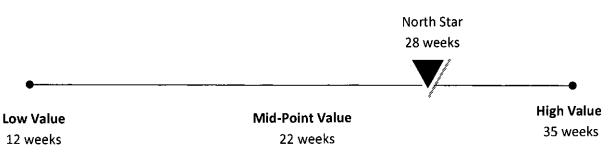
| RFP Issued | October 14, 2013 |
|---|------------------|
| Number of RFP Responses Received | 8 |
| Number of States Represented by Responding Firms (GA, TN, OK, AZ, NC, IA) | 6 |
| Number for Firms Interviewed for Short List | 2 |

Scope of Work and Financial Comparison Information

Range of Pricing Values



Scope of Work Time Line



Subject

Requested Action



Stanly County Board of Commissioners

Meeting Date January 21, 2014

Presenter: Andy Lucas

| | 11 |
|----------------|----------------|
| Consent Agenda | Regular Agenda |

| ITEM TO BE CONSIDERE | ITEM | TO | BE | CON | ISID | ER | EI |
|----------------------|------|----|----|-----|------|----|----|
|----------------------|------|----|----|-----|------|----|----|

FY 2014-2015 Budget Calendar

The FY 2014-2015 budget process will begin this month as staff initiates the process of compiling and evaluating revenue and expenditure projections to share with the Board at its annual retreat in February. The attached budget calendar for FY 2014-2015 will formalize many of the target dates and provide guidance to staff.

Review, consider and approve the attached budget calendar for FY 2014-2015.

Dept: Central Administration no Attachments: yes Date: 1/15/14 **Review Process Certification of Action** Approved Yes Initials No Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on Budget Amendment Necessary County Attorney County Manager Tyler Brummitt, Clerk to the Board Date Other:



Stanly County FY 2014-2015 Budget Manual Budget Calendar

The County will utilize the following schedule in preparing the budget for fiscal year 2014-2015. Dates are subject to change:

| Dates | Activity | Description | | |
|---|--|---|--|--|
| December 2013- January 2014 | Budget Process Development | County Manager and Finance begin development and revision of forms and process for FY 2014-2015 | | |
| January 2014 | Pre-Budget Assessment & Projections | Finance, HR and County Manager begin preparing the system for budget data entry | | |
| February 21, 2014 | Board Strategic Planning Conference | Board develops goals and sets priorities for Fiscal Year 2014-2015 | | |
| March 13, 2014 | Budget Kick-Off (Departments) | Departments begin developing operating and capital improvement budget requests and key information into the budget system | | |
| April, 2014 *specific dates to be determined | Possible Joint BOCC, SCC Trustees and Board of Education Meetings | Discuss goals, priorities, and budget planning for Fiscal Year 2014-2015 and beyond | | |
| April 11, 2014 | Dept. Requests Due | Department operating and capital improvement budget requests are due to the County Manager's Office | | |
| May 19, 2014 | Manager's Recommended Budget Presentation | Place and Time: Stanly Commons, Board Meeting Room at 7:00 PM | | |
| June 2, 2014 | Public Hearing | Public hearing for FY 14-15 operating budget | | |
| June 9, 2014* June 12, 2014 * June 16, 2014* | Budget Workshop(s) * dates subject to change if conflicts arise | Workshops to discuss FY 14-15 budget | | |
| June 23, 2014 | Budget Adoption | Board approves FY 2014-2015 Budget Ordinance | | |

SIANIY

Stanly County Board of Commissioners

Meeting Date: January 21, 2014 Presenter:

12

16

Regular Agend

| Presentation Equipment: Lectern PC* Lectern VCR | Lectern DVD Document Camera** Laptop*** | | | |
|---|--|--|--|--|
| Please Provide a Brief Description of your Presentations for * PC is equipped with Windows XP and Microsoft Office XP (including Wo for County Employees. | mat: | | | |
| ITEM TO BE | CONSIDERED | | | |
| 31, 2013 | 14 ly Financial Report for Six Months Ended December | | | |
| Reduest approval of the above items as present | ted. | | | |
| Signature: | Dept. | | | |
| Date: | Attachments: Yes Nox_ | | | |
| Review Process Approved | Certification of Action | | | |
| Yes No Initials Finance Director | Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on | | | |
| Budget Amendment Necessary | | | | |
| County Attorney | | | | |
| County Manager | Tyler Brummitt, Clerk to the Board Date | | | |
| Other: | | | | |

STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES JANUARY 6, 2014

COMMISSIONERS PRESENT:

Tony Dennis, Chairman

Lindsey Dunevant, Vice Chairman

Peter Asciutto Gene McIntyre Josh Morton

COMMISSIONERS ABSENT:

None

STAFF PRESENT:

Andy Lucas, County Manager Jenny Furr, County Attorney Tyler Brummitt, Clerk

CALL TO ORDER

The Stanly County Board of Commissioners (the "Board") met in regular session on Monday, January 6, 2014 at 7:00 p.m. in the Commissioners Meeting Room, Stanly Commons. Chairman Dennis called the meeting to order and Commissioner Morton gave the invocation and led the pledge of allegiance.

APPROVAL / ADJUSTMENTS TO THE AGENDA

An agenda item for approval of a new School Resource Officer position at West Stanly Middle School and associated budget amendment #2014-16 was added as item # 5(C). It was also requested that discussion of a personnel issue be added to the closed session. By motion, Commissioner Asciutto moved to approve the agenda as amended. His motion was seconded by Commissioner McIntyre.

ITEM # 1 - RETIREMENT AWARD PRESENTATION FOR JAMES H. PLOWMAN

The Board took a moment to recognize Mr. Plowman for his years of service to the county in the Stanly County Solid Waste Department.

ITEM # 2 - E-911 - NAMING OF QUARTER MILE ROAD

Presenter: Karen McDaniel, E-911 Director

Ms. McDaniel stated that in August 2013, E-911 was notified of a private drive off of Half Mile Road which had not been assigned a name. Ms. McDaniel provided a time line of events stating

that E-911 sent letters to the residents asking them to vote on one of two names submitted by one of the property owners - Tweedle Dee Drive and Goat Creek Lane. When no votes were received, the Address Program Committee was convened and selected the name of Quarter Mile Lane to recommend to the Board. It was requested that the Board hold a public hearing and take action to name the private drive.

Chairman Dennis declared the public hearing open. Having no one come forward, the public hearing was closed.

By motion, Commissioner McIntyre moved to approve the name of Quarter Mile Lane as recommended by the Address Program Committee. The motion was seconded by Commissioner Asciutto and passed by unanimous vote.

ITEM #3 - APPOINTMENT OF AN ALTERNATE TO THE BOARD OF ADJUSTMENT

Presenter: Andy Lucas, County Manager

Based on the applications received, Commissioner McIntyre moved to appoint Jennifer Hunsucker Lisk as an alternate member on the Board of Adjustment. The motion was seconded by Commissioner Asciutto and passed with a 5-0 vote.

ITEM # 4 - BOARD'S ANNUAL STRATEGIC PLANNING RETREAT

Presenter: Andy Lucas, County Manager

Board consensus was to hold a one-day planning retreat at the Stanly County Airport on Friday, February 21, 2014 beginning at 9:00 a.m. By motion, Commissioner McIntyre moved to authorize staff to seek the services of a facilitator for the retreat as well. Commissioner Asciutto seconded the motion which carried by unanimous vote.

ITEM # 5 - CONSENT AGENDA

- A. Minutes Regular meeting of December 16, 2013
- B. EMS Request approval of budget amendment # 2014-15
- C. Budget Amendment # 2014-16 Request approval of an additional School Resource Officer position and associated budget amendment

By motion, Commissioner Asciutto moved to approve the consent agenda as amended and was seconded by Commissioner Morton. Motion passed with a 5-0 vote.

PUBLIC COMMENT – None

GENERAL COMMENTS & ANNOUNCEMENTS

Vice Chairman Dunevant reminded the Board of the NCDOT/RRRPO meeting scheduled for January 14th concerning the Comprehensive Transportation Plan for Stanly County and encouraged local officials to attend.

Commissioner Asciutto stated that he had scheduled a tour of the Stanly County Schools on January 14th and invited other Board members to attend. He then provided additional information related to a recent situation involving Animal Control.

CLOSED SESSION

Commissioner McIntyre moved to recess the meeting into closed session to discuss economic development in accordance with G. S. 143-318.11(a)(4) and a personnel issue(s) in accordance with G. S. 143-318.11(a)(6). His motion was seconded by Vice Chairman Dunevant and passed by unanimous vote at 7:23 p.m.

ANNOUNCEMENT

Vice Chairman Dunevant moved to approve the County Manager's receipt of merit pay. His motion was seconded by Commissioner Morton and carried by unanimous vote.

ADJOURN

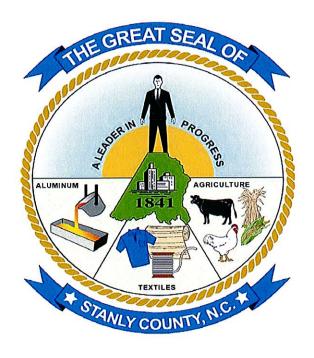
With no further discussion, Commissioner McIntyre moved to adjourn the meeting. The motion was seconded by Commissioner Morton and passed with a 5-0 vote at 7:50 p.m.

| Tony M. Dennis, Chairman | Tyler Brummitt, Clerk |
|--------------------------|-----------------------|

STANLY COUNTY NORTH CAROLINA

MONTHLY FINANCIAL REPORT

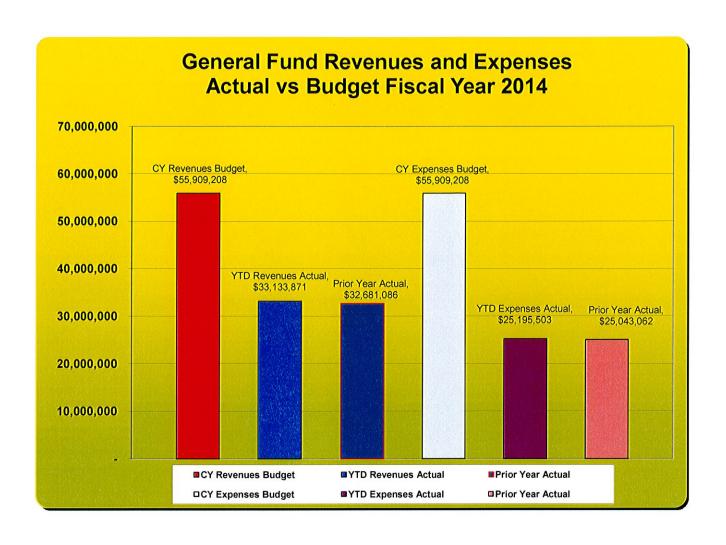
For Six Months Ended
December 31, 2013



Prepared and Issued by: Stanly County Finance Department

STANLY COUNTY, NORTH CAROLINA FISCAL YEAR 2013-2014

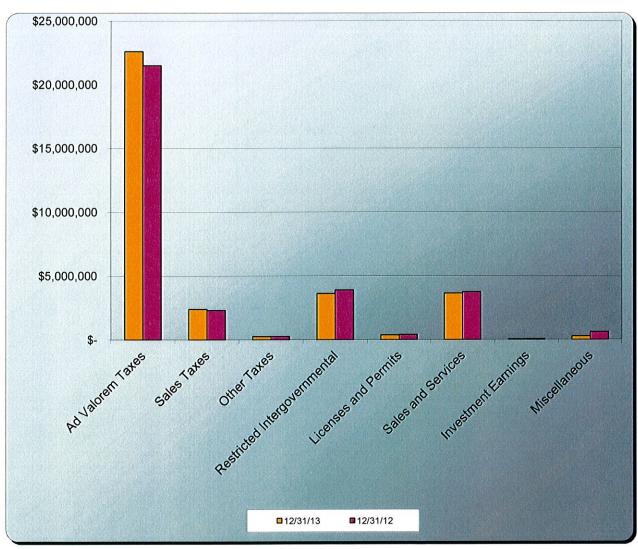
| MONTHLY FINANCIAL REPORTS | Page |
|--|--------|
| General Fund: | |
| Revenue and Expense Graphic - Comparative FY 2013 with FY 2014 | 1 |
| Revenue Graphic by Source - Comparative FY 2013 with FY 2014 | 2 |
| Revenue Graphic by Source - Compared to Amended Budget 2014 | 2 3 |
| Expense Graphic by Function - Comparative FY 2013 with FY 2014 | 4 |
| Expense Graphic by Function - Compared to Amended Budget 2014 | 5 |
| All Fund Financial Information: | |
| Financial information - All Operating Funds | 6-9 |
| Financial information - Project Funds | 10-12 |
| General Fund: | |
| Comparative Cash Position - Five years | 13 |
| Investment Report | 14 |
| General Fund: | |
| Fund Balance Calculation | 15 |



Stanly County General Fund Revenues by Source For the Six Months Ended December 31, 2013 with Comparative December 31, 2012

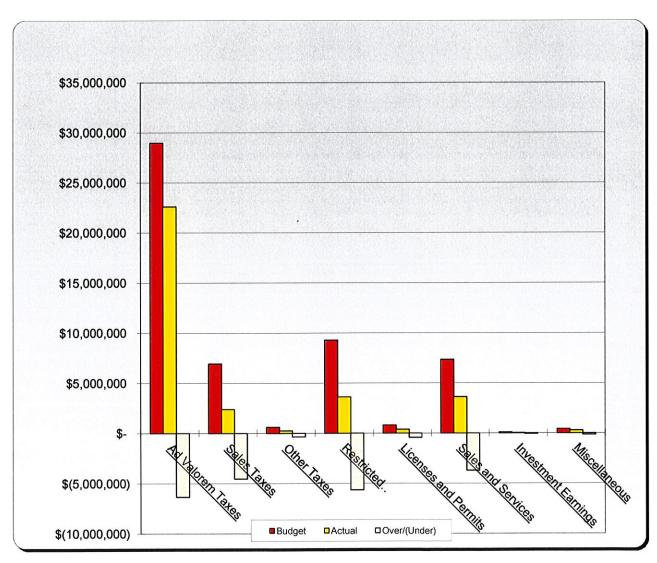
REVENUES:

| | | 12/31/13 | 12/31/12 | <u>Variance</u> | | <u>Percent</u> |
|------------------------------|----|---------------|---------------------|-----------------|--------------|-----------------|
| Ad Valorem Taxes | \$ | 22,598,911.68 | \$ 21,487,817.61 | \$ | 1,111,094.07 | 105.17% |
| Sales Taxes | | 2,377,515.30 | 2,295,552.31 | | 81,962.99 | 103.57% |
| Other Taxes | | 239,598.17 | 247,787.28 | | (8,189.11) | 96.70% |
| Restricted Intergovernmental | | 3,616,399.04 | 3,889,382.70 | | (272,983.66) | 92.98% |
| Licenses and Permits | | 366,719.51 | 379,867.91 | | (13, 148.40) | 96.54% |
| Sales and Services | | 3,629,852.82 | 3,735,422.38 | | (105,569.56) | 97.17% |
| Investment Earnings | | 35,609.10 | 52,199.17 | | (16,590.07) | 68.22% |
| Miscellaneous | - | 269,265.78 | 593,056.48 | | (323,790.70) | <u>45.40%</u> |
| Totals | \$ | 33,133,871.40 | \$ 32,681,085.84 | \$ | 452,785.56 | <u>101.39</u> % |



Stanly County
General Fund Budget by Source Compared to Actual Revenues
For the Six Months Ended December 31, 2013

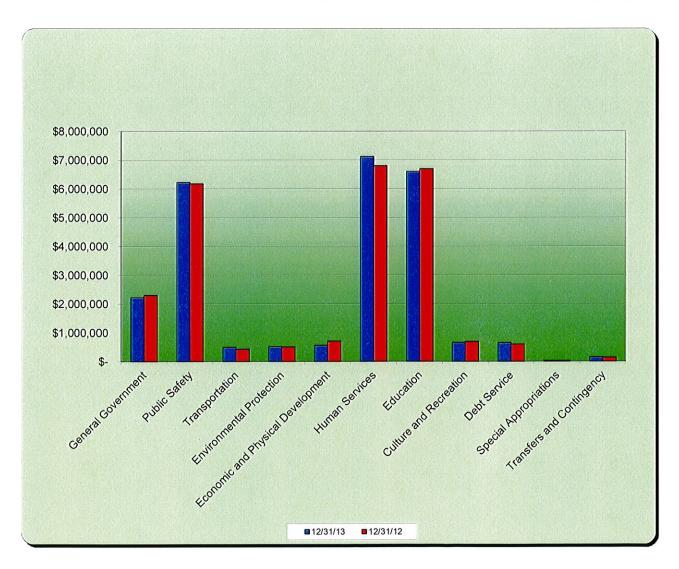
| REVENUES: | | Amended Budget | | Actual | | Actual Over/(Under) | Percent Collected |
|------------------------------|----|-------------------|----|---------------|----|------------------------|----------------------|
| Ad Valorem Taxes | \$ | 28,953,000.00 | \$ | 22,598,911.68 | \$ | (6,354,088.32) | 78.05% |
| Sales Taxes | Ψ | 6,915,000.00 | Ψ | 2,377,515.30 | Ψ | (4,537,484.70) | 34.38% |
| | | 599.250.00 | | 239,598.17 | | (359,651.83) | 39.98% |
| Other Taxes | | | | | | | |
| Restricted Intergovernmental | | 9,266,578.00 | | 3,616,399.04 | | (5,650,178.96) | 39.03% |
| Licenses and Permits | | 792,900.00 | | 366,719.51 | | (426, 180.49) | 46.25% |
| Sales and Services | | 7,342,003.00 | | 3,629,852.82 | | (3,712,150.18) | 49.44% |
| Investment Earnings | | 100,000.00 | | 35,609.10 | | (64,390.90) | 35.61% |
| Miscellaneous | | 408,046.00 | | 269,265.78 | | (138,780.22) | 65.99% |
| Fund Balance Appropriated | | 1,532,431.00 | - | - | | (1,532,431.00) | 0.00% |
| Totals | \$ | 55,909,208.00 | \$ | 33,133,871.40 | \$ | (22,775,336.60) | <u>59.26</u> % |



Stanly County General Fund Expenses For the Six Months Ended December 31, 2013 with Comparative December 31, 2012

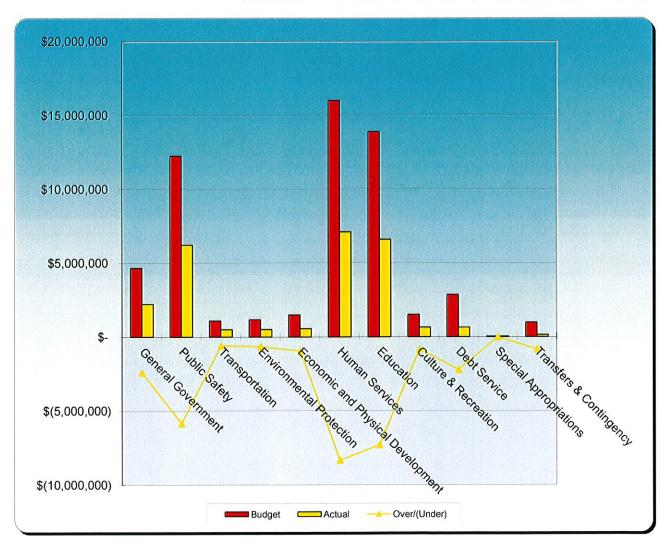
EXPENSES:

| | | <u>12/31/13</u> | | <u>12/31/12</u> | | <u>Variance</u> | <u>Percent</u> |
|-----------------------------------|----|-----------------|----|-----------------|----|-----------------|-----------------|
| General Government | \$ | 2,216,543.58 | \$ | 2,297,593.44 | \$ | (81,049.86) | 96.47% |
| Public Safety | | 6,223,103.85 | | 6,175,539.02 | | 47,564.83 | 100.77% |
| Transportation | | 494,732.36 | | 425,571.13 | | 69,161.23 | 116.25% |
| Environmental Protection | | 509,824.51 | | 505,821.44 | | 4,003.07 | 100.79% |
| Economic and Physical Development | | 559,009.90 | | 704,748.74 | | (145,738.84) | 79.32% |
| Human Services | | 7,116,125.84 | | 6,799,310.79 | | 316,815.05 | 104.66% |
| Education | | 6,603,598.00 | | 6,691,612.76 | | (88,014.76) | 98.68% |
| Culture and Recreation | | 656,657.94 | | 686,445.70 | | (29,787.76) | 95.66% |
| Debt Service | | 646,173.82 | | 597,169.04 | | 49,004.78 | 108.21% |
| Special Appropriations | | 25,000.00 | | 25,000.00 | | ≅ | 100.00% |
| Transfers and Contingency | - | 144,733.50 | _ | 134,250.00 | _ | 10,483.50 | 0.00% |
| Totals | \$ | 25,195,503.30 | \$ | 25,043,062.06 | \$ | 152,441.24 | <u>100.61</u> % |



Stanly County
General Fund Budget by Function Compared to Actual Expenses
For the Six Months Ended December 31, 2013

| EXPENSES: | Amended Budget | Actual | Over/(Under) | Percent Expended |
|-----------------------------------|---------------------|---------------------|-----------------------|---------------------|
| General Government | \$ 4,663,158.00 | \$ 2,216,543.58 | \$ (2,393,173.58) | 48.68% |
| Public Safety | 12,247,434.00 | 6,223,103.85 | (5,843,585.25) | 52.29% |
| Transportation | 1,076,389.00 | 494,732.36 | (580,426.64) | 46.08% |
| Environmental Protection | 1,165,615.00 | 509,824.51 | (648,893.27) | 44.33% |
| Economic and Physical Development | 1,490,612.00 | 559,009.90 | (931,602.10) | 37.50% |
| Human Services | 16,013,042.00 | 7,116,125.84 | (8,325,776.26) | 48.01% |
| Education | 13,891,557.00 | 6,603,598.00 | (7,287,959.00) | 47.54% |
| Culture & Recreation | 1,506,649.00 | 656,657.94 | (816,653.83) | 45.80% |
| Debt Service | 2,855,285.00 | 646,173.82 | (2,209,111.18) | 22.63% |
| Special Appropriations | 25,000.00 | 25,000.00 | - | 100.00% |
| Transfers & Contingency | 974,467.00 | 144,733.50 | (829,733.50) | <u>14.85%</u> |
| Totals | \$ 55,909,208.00 | \$ 25,195,503.30 | \$ (29,866,914.61) | <u>46.58</u> % |



UNCOLLECTED LAST REVENUE OR COLLECTED AMENDED *Y-T-D APPROPRIATIONS YEAR'S Y-T-D BUDGET REMAINING OR EXPENDED TRANSACTIONS TRANSACTIONS **GENERAL FUND 110** REVENUES: Depart 3100-\$ 28,953,000.00 \$ 22,598,911.68 6,354,088.32 78.05% \$ 21,487,817.61 Ad Valorem Taxes \$ 4,839,142.25 2,510,379.62 Depart 3200-Other Taxes 7,424,250.00 2.585,107,75 34.82% Depart 3320-State Shared Revenue 749,685.00 338,361.96 411,323.04 45.13% 344,077.08 110,000.00 42,406.55 Depart 3323-Court 49,720.41 60,279.59 45.20% 133,453.60 Depart 3330-Intergovt Chg for Services 133,625.75 27.096.25 83.14% 160,722.00 Depart 3340-**Building Permits** 375,800.00 161,994.17 213,805.83 43.11% 181,024.75 Depart 3347-Register of Deeds 283,250.00 130,373,11 152,876,89 46.03% 139,113.85 Depart 3414-1,417.00 Tax And Revaluation 203.00 87.47% 1,359.75 1,620.00 Depart 3417-Election Fees 94,013.00 54,265.70 39,747.30 57.72% 2,553.05 295,672.24 Depart 3431-Sheriff 449,538.00 295,241.15 154,296.85 65.68% Depart 3432-Jail 205,900.00 89.513.43 116 386 57 43 47% 146 451 85 Depart 3433-**Emergency Services** 43,074.00 13,073.01 30,000.99 30.35% 33,698.01 Depart 3434-FIRE N/A 977,424.95 Depart 3437-EMS-Ambulance 2,365,000.00 1,387,575.05 41 33% 1,145,822.52 Depart 3439-Emergency 911 348.31 (348.31)N/A 115.18 Depart 3450-Transportation 893,823.00 407,736.17 486,086.83 425,285.68 45.62% Depart 3471-Solid Waste 947,979.00 705,533.66 242,445.34 74.43% 672,460.23 5,749.83 Depart 3490-Central Permitting 10,000.00 4,250.17 42.50% 4,772.28 Depart 3491-31,597.41 58,602.59 35.03% 21,589.70 Planning and Zoning 90 200 00 Depart 3492-Rocky River RPO 106,959.00 44,936.00 62,023.00 42.01% 45,623.99 Depart 3494-**EDC** N/A Depart 3495-35,594.00 18,556,41 17,037.59 52.13% 20,033.57 Cooperative Extension 1,405,552.62 Depart 3500-Health Department 3 641 613 00 1,432,325.10 2,209,287.90 39.33% Depart 3523-Juvenile Justice 92,785.00 46,386.00 46,399.00 49.99% 45,320,00 Depart 3530-Social Services 2,369,504.75 3,970,606.25 37.37% 2,449,422.33 6,340,111.00 Depart 3538-Senior Services 145.148.00 64 449 06 80.698 94 44.40% 33,200.62 262,182.41 Depart 3586-Aging Services 600,247.00 240,267.98 359,979.02 40.03% Depart 3587-Veteran Service N/A Depart 3611-Stanly County Library 140,000.00 70.341.86 69.658.14 50.24% 70,448.24 Depart 3613-Recreation Plan N/A Depart 3614-Historical Preservation 200.00 200.00 N/A 198.65 Depart 3616-49,000.00 21,195.75 27,804.25 43.26% 18,638.61 Civic Center 52,199.17 64,390.90 Depart 3831-100,000.00 35,609.10 Investments 35.61% Depart 3834-Rent Income 195,395.00 105,270.39 90,124.61 53.88% 123,267.80 Depart 3835-Sale of Surplus Property 15,000.00 3,068.35 11,931.65 20.46% 155.40 254,970.00 Depart 3838-Loan Proceeds N/A Depart 3839-Miscellaneous 77,835.00 103,464.86 (25,629.86)132.93% 261,818.88 Depart 3980-Transfer From Other Funds N/A 50,000.00 Depart 3991-Fund Balance 1,211,467.00 1,211,467.00 N/A **TOTAL REVENUES** 55,909,208.00 33,133,871.40 22,775,336.60 59.26% 32,681,085.84 **GENERAL FUND 110** EXPENSES: 75,366.47 101,035.44 Governing Body 175,159.00 99,792.53 56.97% Depart 4110-Depart 4120-Administration 389,497.00 194,204.80 195,292.20 49.86% 185,866.60 204,616.46 Depart 4130-Finance 418,977.00 204,659.54 214,317.46 48.85% 370,867.47 Depart 4141-830,834.00 47.07% 390,412.03 439.736.67 Tax Assessor Depart 4143-Tax Revaluation 336,959.00 152,098.66 183,060.34 45.67% 161,228.33 Attorney Depart 4155-146,335.00 74,150.08 72,184.92 50.67% 120,407.41 5,651.66 Depart 4160-10 855 00 2.968.36 7 886 64 27.35% Clerk Depart 4163-Judge's Office 6,045.00 374.62 5,670.38 6.20% 373.22 Depart 4164-District Attorney N/A 413,286.00 176,050,17 235.856.83 268 672 64 Depart 4170-**Elections** 42 93% Depart 4180-311,634.00 127,560.25 184,073.75 40.93% 123,464.60 Register of Deeds Depart 4210-336,362.95 308,722.05 52.17% 327,096.82 645.443.00 Info Technology Depart 4260-Facilities Management 978,134.00 457,909.59 471,005.87 51.85% 428,312.79 Total General Government 2,216,543.58 2,393,173.58 48.68% 2,297,593.44 4,663,158.00

^{*} Y-T-D Transactions column does not include encumbrances.

| | | AMENDED BUDGET | *Y-T-D TRANSACTIONS | UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING | % COLLECTED OR EXPENDED | LAST YEAR'S Y-T-D TRANSACTIONS |
|------------------------------|---|----------------------------|---------------------------|--|-------------------------|--------------------------------------|
| Depart 4310- Depart 4321- | Sheriff Juvenile Justice | 6,552,138.00 199,070.00 | 3,328,280.21 91,790.09 | 3,097,018.27 107,279.91 | 52.73% 46.11% | 3,270,431.17 89,560.92 |
| Depart 4325 Deptart 4326 | Criminal Justice Partnership JCPC | - | - | - | N/A N/A | - |
| Depart 4330- | Emergency Services | 3,743,974.00 | 1,940,084.38 | 1,780,405.86 | 52.45% | 1,996,214.38 |
| Depart 4350- | Inspections | 334,979.00 | 177,953.51 | 157,025.49 | 53.12% | 150,303.34 |
| Depart 4360- | Medical Examiner | 30,000.00 | 9,150.00 | 20,850.00 | 30.50% | 7,000.00 |
| Depart 4380- | Animal Control | 337,621.00 | 139,075.07 | 178,081.78 | 47.25% | 149,604.06 |
| Depart 4395- | 911 Emergency | 1,049,652.00 | 536,770.59 | 502,923.94 | 52.09% | 512,425.15 |
| | Total Public Safety | 12,247,434.00 | 6,223,103.85 | 5,843,585.25 | 52.29% | 6,175,539.02 |
| Depart 4540- | Total Transportation | 1,076,389.00 | 494,732.36 | 580,426.64 | 46.08% | 425,571.13 |
| Depart 4710- | Solid Waste | 973,974.00 | 427,191.46 | 539,885.32 | 44.57% | 412,425.55 |
| Depart 4750- | Fire Forester | 80,925.00 | 29,137.89 | 51,787.11 | 36.01% | 39,901.67 |
| Depart 4960- | Soil & Water Conservation | 110,716.00 | 53,495.16 | 57,220.84 | 48.32% | 53,494.22 |
| | Total Environmental Protection | 1,165,615.00 | 509,824.51 | 648,893.27 | 44.33% | 505,821.44 |
| Depart 4902- | Economic Development | 512,513.00 | 138,690.51 | 373,822.49 | 27.06% | 274,137.09 |
| Depart 4902- | Occupancy Tax | 168,250.00 | 62.066.33 | 106,183.67 | 36.89% | 70,343.97 |
| Depart 4910- | Planning and Zoning | 272,931.00 | 125,196.09 | 147,734.91 | 45.87% | 126,184.04 |
| Depart 4911- | Central Permitting | 171,437.00 | 84,603.98 | 86,833.02 | 49.35% | 84,878.70 |
| Depart 4912- | Rocky River RPO | 106,959.00 | 53,268.48 | 53,690.52 | 49.80% | 54,064.85 |
| Depart 4950- | Cooperative Extension | 258,522.00 | 95,184.51 | 163,337.49 | 36.82% | 95,140.09 |
| | Total Economic Development | 1,490,612.00 | 559,009.90 | 931,602.10 | 37.50% | 704,748.74 |
| Depart 5100- | Health Department | 5,010,018.00 | 2,334,488.31 | 2,311,688.59 | 53.86% | 2,122,883.49 |
| Depart 5210- | Piedmont Mental Health | 202,160.00 | 99,380.08 | 102,779.92 | 49.16% | 99,140.59 |
| Depart 5300- | Dept of Social Services | 9,395,960.00 | 4,084,155.26 | 5,262,646.34 | 43.99% | 4,023,763.85 |
| Depart 5380- | Aging Services | 961,495.00 | 386,693.12 | 430,284.22 | 55.25% | 376,053.46 |
| Depart 5381- | Senior Center | 384,027.00 | 181,321.58 | 189,322.68 | 50.70% | 148,347.41 |
| Depart 5820- | Veterans | 59,382.00 | 30,087.49 | 29,054.51 | 51.07% | 29,121.99 |
| | Total Human Services | 16,013,042.00 | 7,116,125.84 | 8,325,776.26 | 48.01% | 6,799,310.79 |
| Depart 5910- | Stanly BOE | 12,431,737.00 | 5,873,762.95 | 6,557,974.05 | 47.25% | 5,971,470.58 |
| Depart 5920- | Stanly Community College | 1,459,820.00 | 729,835.05 | 729,984.95 | 49.99% | 720,142.18 |
| · | Total Education | 13,891,557.00 | 6,603,598.00 | 7,287,959.00 | 47.54% | 6,691,612.76 |
| | 0 | 4 407 000 00 | 504.004.44 | 600 567 00 | 47.00% | 672 405 54 |
| Depart 6110- | Stanly Library | 1,197,368.00 309,281.00 | 534,964.11 121,693.83 | 633,567.92 183,085.91 | 47.09% 40.80% | 573,495.54 112,950.16 |
| Depart 6160- | Agri Center Total Culture and Recreation | 1,506,649.00 | 656,657.94 | 816,653.83 | 45.80% | 686,445.70 |
| Daniel 0000 | | | | 010,000.00 | | 25,000.00 |
| Depart 9000- | Total Special Appropriations | 25,000.00 | 25,000.00 | | 100.00% | |
| Depart 9100- | Total Debt Service | 2,855,285.00 | 646,173.82 | 2,209,111.18 | 22.63% | 597,169.04 |
| Depart 9800- Depart 9910- | Transfers Contingency | 814,467.00 160,000.00 | 144,733.50 | 669,733.50 160,000.00 | 17.77% 0.00 <u>%</u> | 134,250.00 |
| | Total Transfers and Contingency | 974,467.00 | 144,733.50 | 829,733.50 | 14.85% | 134,250.00 |
| | TOTAL EXPENSES | 55,909,208.00 | 25,195,503.30 | 29,866,914.61 | 46.58% | 25,043,062.06 |
| | OVER (UNDER) REVENUES | <u>s -</u> | \$ 7,938,368.10 | \$ (7,091,578.01) | N/A | \$ 7,638,023.78 |

| | | AMENDED BUDGET | | *Y-T-D RANSACTIONS | API | NCOLLECTED REVENUE OR PROPRIATIONS REMAINING | % COLLECTED OR EXPENDED | | ST EAR'S Y-T-D ANSACTIONS |
|---|---|------------------------|----------|------------------------------|-----|---|-------------------------------|-----|--------------------------------------|
| EMERGENCY TEL | EPHONE E-911 260 | | | | | | | | |
| REVENUES: Depart 3439- Depart 3831- Depart 3991- | Surcharge Investment Earnings Fund Balance | \$ 277,376. 97,882. | • | 290,156.69 298.60 | \$ | (12,780.69) (298.60) 97,882.00 | 104.61% N/A N/A | \$ | 114,450.85 535.08 |
| | TOTAL REVENUES | 375,258. | .00 | 290,455.29 | _ | 84,802.71 | 77.40% | | 114,985.93 |
| EXPENSES: Depart 4396- | E-911 Operations | 375,258 | .00 | 317,508.71 | | 40,382.35 | 89.24% | | 216,648.05 |
| | TOTAL EXPENSES | 375,258 | .00 | 317,508.71 | | 40,382.35 | 89.24% | _ | 216,648.05 |
| | OVER (UNDER) REVENUES | \$ - | <u> </u> | (27,053.42) | \$ | 44,420.36 | <u>N/A</u> | \$ | (101,662.12) |
| FIRE DISTRICTS 2 | 95 | | | | | | | | |
| REVENUES: Depart 3100- | Ad Valorem Taxes | \$ 2,076,437. | .00 \$ | 1,583,800.95 | \$ | 492,636.05 | 76.27% | \$_ | 1,470,010.88 |
| | TOTAL REVENUES | 2,076,437. | .00 | 1,583,800.95 | | 492,636.05 | 76.27% | | 1,470,010.88 |
| EXPENSES: Depart 4100- Depart 4340- | Comm 1.5 % Admin Fire Service | 27,500. 2,048,937. | | 22,455.14 1,274,960.57 | | 5,044.86 773,976.43 | 81.66% 62.23% | | 20,480.11 1,198,773.33 |
| | TOTAL EXPENSES | 2,076,437. | .00 | 1,297,415.71 | | 779,021.29 | 62.48% | | 1,219,253.44 |
| | OVER (UNDER) REVENUES | \$ - | <u> </u> | 286,385.24 | \$ | (286,385.24) | N/A | \$ | 250,757.44 |
| GREATER BADIN | OPERATING 611 | | | | | | | | |
| REVENUES: Depart 3710- Depart 3991- | Operating Revenues Fund Balance Appropriated | \$ 425,000. | .00 \$ | 193,319.79 | \$ | 231,680.21 | 45.49% N/A | \$ | 195,558.26 |
| | TOTAL REVENUES | 425,000. | .00 | 193,319.79 | | 231,680.21 | 45.49% | | 195,558.26 |
| EXPENSES: Depart 7110- Depart 7120- Depart 9800- | Administration Operations Tranfer to Other Funds | 90,900. 334,100. | | 32,824.50 181,105.60 - | | 58,075.50 152,994.40 - | 36.11% 54.21% N/A | | 33,027.35 158,408.21 22,500.00 |
| | TOTAL EXPENSES | 425,000. | .00 | 213,930.10 | | 211,069.90 | 50.34% | | 213,935.56 |
| | OVER (UNDER) REVENUES | \$ - | <u> </u> | (20,610.31) | \$ | 20,610.31 | N/A | \$ | (18,377.30) |
| PINEY POINT OPE | RATING 621 | | | | | | | | |
| REVENUES: Depart 3710- | Operating Revenues | \$ 133,65 <u>0</u> . | .00 \$ | 62,797.55 | \$ | 70,852.45 | 46.99% | \$ | 64,511.35 |
| | TOTAL REVENUES | 133,650. | .00 | 62,797.55 | | 70,852.45 | 46.99% | | 64,511.35 |
| EXPENSES: Depart 7110- Depart 7120- Depart 9800- | Administration Operations Transfer to Other Funds | 75,000. 58,650. | | 37,500.00 18,287.41 | | 37,500.00 40,362.59 | 50.00% 31.18% | | 37,500.00 30,309.24 5,000.00 |
| | TOTAL EXPENSES | 133,650. | .00 | 55,787.41 | | 77,862.59 | 41.74% | | 72,809.24 |
| | OVER (UNDER) REVENUES | \$ - | | 7,010.14 | \$ | (7,010.14) | N/A | \$ | (8,297.89) |

| | | AMENDED BUDGET | *Y-T-D TRANSACTIONS | UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING | % LAST COLLECTED YEAR'S YOR EXPENDED TRANSACT | |
|---|---|---|-------------------------------|--|---|----------------------------|
| STANLY COUNTY | UTILITY 641 | | | | | |
| REVENUES: Depart 3710- | Grants | \$ - | \$ - | \$ - | N/A \$ | - |
| Depart 3712- | Operating Revenues | 2,420,830.00 | 1,164,217.43 | 1,256,612.57 | 48.09% 1,050, | 684.19 |
| | TOTAL REVENUES | 2,420,830.00 | 1,164,217.43 | 1,256,612.57 | 48.09% 1,050,6 | 684.19 |
| EXPENSES: Depart 7110- Depart 7120- Depart 9800- | Administration Operations Transfers | 396,796.00 2,024,034.00 | 195,896.65 999,292.43 | 199,899.35 1,011,801.16 | 50.01% 1,166, | 368.27 148.29 500.00 |
| | TOTAL EXPENSES | 2,420,830.00 | 1,195,189.08 | 1,211,700.51 | 49.95% 1,381,6 | 016.56 |
| | OVER (UNDER) REVENUES | <u> </u> | \$ (30,971.65) | \$ 44,912.06 | N/A \$ (330, | 332.37) |
| AIRPORT OPERA | TING FUND 671 | | | | | |
| REVENUES: Depart 3453- Depart 3980- | Airport Operating Transfer from General Fund | \$ 551,280.00 289,467.00 | \$ 230,194.61 144,733.50 | \$ 321,085,39 144,733,50 | | 564.08 250.00 |
| | TOTAL REVENUES | 840,747.00 | 374,928.11 | 465,818.89 | 44.59% 318, | 814.08 |
| EXPENSES: Depart 4530- | Airport Operating | 840,747.00 | 372,588.10 | 460,518.99 | 45.23% 349, | 133.00 |
| | TOTAL EXPENSES | 840,747.00 | 372,588.10 | 460,518.99 | 45.23% 349, | 133.00 |
| | OVER (UNDER) REVENUES | \$ - | \$ 2,340.01 | \$ 5,299.90 | N/A \$ (30, | 318.92) |
| GROUP HEALTH 8 | WORKERS' COMPENSATION 680 | | | | | |
| REVENUES: Depart 3428- Depart 3430- Depart 3980- | Group Health Fees Workers Compensation Transfer from General Fund | \$ 5,023,954.00 477,487.00 250,000.00 | \$ 2,263,735.38 471,156.19 | \$ 2,760,218.62 6,330.81 250,000.00 | 45.06% \$ 2,207, 98.67% 442, N/A | 738.45 856.23 |
| | TOTAL REVENUES | 5,751 <u>,441.00</u> | 2,734,891.57 | 3,016,549.43 | 47.55% 2,650, | 594.68 |
| EXPENSES: Depart 4200- Depart 4220- | Group Health Costs Workers Compensation | 5,023,954.00 727,487.00 | 2,089,520.48 559,721.40 | \$ 2,934,433.52 167,765.60 | 41.59% 2,195, 76.94% 279, | 333.65 611.64_ |
| | TOTAL EXPENSES | 5,751,441.00 | 2,649,241.88 | 3,102,199.12 | 46.06% 2,474, | 945,29 |
| | OVER (UNDER) REVENUES | \$ - | \$ 85,649.69 | \$ (85,649.69) | N/A \$ 175, | 649.39 |

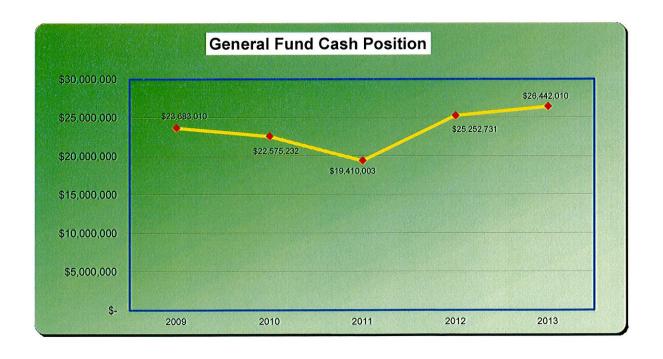
| | | _AU | PROJECT THORIZAT <u>ION</u> | PROJECT TO DATE | | PROJECT AMOUNT REMAINING |
|--|-----------------------------|-----|--------------------------------|---------------------------|----|--------------------------------|
| Tarheel Challenge Acader REVENUES: | ny 212 | | | | | |
| Depart 3590- | Education | \$ | 3,092,000.00 | \$ 1,546,000.00 | \$ | 1,546,000.00 |
| | TOTAL REVENUES | | 3,092,000.00 | 1,546,000.00 | | 1,546,000.00 |
| EXPENSES: Depart 5910- | Public Schools | | 3,092,000.00 | 119.78 | _ | 3,091,880.22 |
| | TOTAL EXPENSES | | 3,092,000.00 | 119.78 | | 3,091,880.22 |
| | OVER (UNDER) REVENUES | \$ | - | \$ 1,545,880.22 | \$ | (1,545,880.22) |
| Emergency Radio System | Project 213 | | | | | |
| REVENUES: Depart 3980- | Transfer From Other Funds | \$ | 275,000.00 | \$ | \$ | 275,000.00 |
| | TOTAL REVENUES | | 275,000.00 | | _ | 275,000.00 |
| EXPENSES: Depart 4396- | 911 Operations | | 275,000.00 | | | 275,000.00 |
| | TOTAL EXPENSES | | 275,000.00 | <u> </u> | _ | 275,000.00 |
| | OVER (UNDER) REVENUES | \$ | - | \$ <u> </u> | \$ | - |
| COMMUNITY GRANT (Sin | gle Family) 254 | | | | | |
| <i>REVENUES:</i> Depart 3493- | Grant | \$ | 160,000.00 | \$ 193,086.74 | \$ | (33,086.74) |
| | TOTAL REVENUES | | 160,000.00 | 193,086.74 | | (33,086.74) |
| EXPENSES: Depart 4930- | CDBG - Single Family | | 160,000.00 | 192,381.66 | | (32,381.66) |
| | TOTAL EXPENSES | | 160,000.00 | 192,381.66 | _ | (32,381.66) |
| | OVER (UNDER) REVENUES | _\$ | | \$ 705.08 | \$ | (705.08) |
| COMMUNITY GRANT (Urg | ent Repair Program) 255 | | | | | |
| REVENUES: Depart 3493- Depart 3831- | Grant Investment Earning | \$ | 75,000.00 | \$ 75,000.00 182.74 | | (182.74) |
| | TOTAL REVENUES | | 75,000.00 | 75,182.74 | | (182.74) |
| EXPENSES: Depart 4930- | CDBG - Single Family | | 75,000.00 | 45,016.56 | | 29,983.44 |
| | TOTAL EXPENSES | | 75,000.00 | 45,016.56 | | 29,983.44 |
| | OVER (UNDER) REVENUES | \$ | | \$ 30,166.18 | \$ | (30,166.18) |

| | | PROJECT AUTHORIZATION | PROJECT TO DATE | PROJECT AMOUNT REMAINING | | |
|---|------------------------------|-------------------------------|-----------------------|--------------------------------|--|--|
| COMMUNITY GRANT (20 REVENUES: | 011 Infrastructure) 256 | | | | | |
| Depart 3493- | Grant | 75,000.00 | 40,770.21 | 34,229.79 | | |
| | TOTAL REVENUES | 75,000.00 | 40,770.21 | 34,229.79 | | |
| EXPENSES: Depart 4930- | CDBG - Single Family | 75,000.00 | 64,396.62 | 10,603.38 | | |
| | TOTAL EXPENSES | 75,000.00 | 64,396.62 | 10,603.38 | | |
| | OVER (UNDER) REVENUES | \$ - | \$ (23,626.41) | \$ 23,626.41 | | |
| | 12 CDBG Scattered Site) 257 | | | | | |
| REVENUES: Depart 3493- | Grant | 225,000.00 | 6,232.20 | 218,767.80 | | |
| | TOTAL REVENUES | 225,000.00 | 6,232.20 | 218,767.80 | | |
| EXPENSES: Depart 4930- | CDBG - Single Family | 225,000.00 | 10,779.75 | 214,220.25 | | |
| | TOTAL EXPENSES | 225,000.00 | 10,779.75 | 214,220.25 | | |
| | OVER (UNDER) REVENUES | \$ | \$ (4,547.55) | \$ 4,547.55 | | |
| • |)13 Urgent Repair Grant) 258 | | | | | |
| REVENUES: Depart 3493- Depart 3831- | Grant Investment Earning | \$ 75,000.00 | \$ 37,500.00 23.47 | 37,500.00 (23.47) | | |
| | TOTAL REVENUES | 75,000.00 | 37,523.47 | 37,476.53 | | |
| EXPENSES: Depart 4930- | CDBG - Single Family | 75,000.00 | | 75,000.00 | | |
| | TOTAL EXPENSES | 75,000.00 | | 75,000.00 | | |
| | OVER (UNDER) REVENUES | \$ - | \$ 37,523.47 | \$ (37,523.47) | | |
| UTILTIY HWY 200 WATE REVENUES: | | | | | | |
| Depart 3720- Depart 3980- | | \$ 1,500,000.00 156,500.00 | 156,500.00 | \$ 1,500,000.00 | | |
| | TOTAL REVENUES | 1,656,500.00 | 156,500.00 | 1,500,000.00 | | |
| EXPENSES: Depart 7120- | Water Systems | 1,656,500.00 | 159,673.63 | \$ 1,496,826.37 | | |
| | TOTAL EXPENSES | 1,656,500.00 | 159,673.63 | 1,496,826.37 | | |
| | OVER (UNDER) REVENUES | \$ | \$ (3,173.63) | \$ 3,173.63 | | |

| | | | PROJECT AUTHORIZATION | | PROJECT TO DATE | | | PROJECT AMOUNT REMAINING |
|-----------|---|--|--------------------------|----------------------------|--------------------|--------------------------|-----|--------------------------------|
| UTILTIY A | IRPORT CORRIE | OOR PROJECT 657 | | | | | | |
| | REVENUES: Depart 3710- Depart 3980- | Water and Sewer Transfer | \$ | 40,000.00 40,000.00 | \$ | 40,000.00 40,000.00 | \$ | - |
| | | TOTAL REVENUES | | 80,000.00 | | 80,000.00 | | |
| | EXPENSES: Depart 7120- | Water Systems | | 80,000.00 | | 80,000.00 | \$ | |
| | | TOTAL EXPENSES | | 80,000.00 | | 80,000.00 | | |
| | | OVER (UNDER) REVENUES | \$ | - | \$ | | \$ | * 1/3 |
| AIRPORT | RUNWAY EXTN REVENUES: | DESIGN PROJECT 676 | | | | | | |
| | Depart 3453- Depart 3980- | Grants Transfer from Other Funds | \$ | 1,031,223.00 296,000.00 | \$ | 809,880.59 235,410.56 | \$ | 221,342.41 60,589.44 |
| | | TOTAL REVENUES | | 1,327,223.00 | | 1,045,291.15 | | 281,931.85 |
| | EXPENSES: Depart 4531- | Terminal Improvement | | 1,327,223.00 | | 1,283,562.15 | | 43,660.85 |
| | | TOTAL EXPENSES | | 1,327,223.00 | | 1,283,562.15 | | 43,660.85 |
| AIRRORT | DUMWAY BAVE | OVER (UNDER) REVENUES MENT PROJECT 678 | \$ | - - | \$ | (238,271.00) | _\$ | 238,271.00 |
| AIRFORT | REVENUES: | | | | | | _ | 485 800 00 |
| | Depart 3453- Depart 3980- | Grants Transfer from Other Funds | \$ | 6,336,703.00 247,778.00 | \$ | 6,150,899.10 | \$ | 185,803.90 247,778.00 |
| | | TOTAL REVENUES | | 6,584,481.00 | | 6,150,899.10 | _ | 433,581.90 |
| | EXPENSES: Depart 4530- | Replacement Operating | | 6,584,481.00 | | 5,974,524.25 | | 609,956.75 |
| | | TOTAL EXPENSES | | 6,584,481.00 | | 5,974,524.25 | | 609,956.75 |
| | | OVER (UNDER) REVENUES | \$ | | \$ | 176,374.85 | \$ | (176,374.85) |
| AWOS & I | LS UPGRADE PI | ROJECT 679 | | | | | | |
| | REVENUES: Depart 3453- Depart 3980- | Grants Transfer from Other Funds | \$ | 112,500.00 12,500.00 | \$ | 64,052.31 9,505.47 | \$ | 48,447.69 2,994.53 |
| | | TOTAL REVENUES | | 125,000.00 | | 73,557.78 | | 51,442.22 |
| | EXPENSES: Depart 4530- | AWOS & ILS Upgrade | | 125,000.00 | | 115,663.69 | | 9,336.31 |
| | | TOTAL EXPENSES | | 125,000.00 | | 115,663.69 | | 9,336.31 |
| | | OVER (UNDER) REVENUES | \$ | | \$ | (42,105.91) | \$ | 42,105.91 |

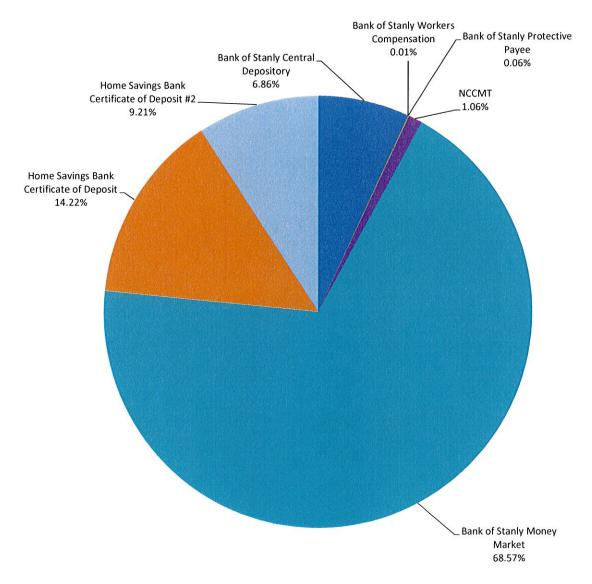
Stanly County Comparative Cash Position Report December 31, 2013 Compared with December 31, 2012

| | Current | Prior | Increase |
|---|--------------------|------------------|-----------------|
| | 12/31/2013 | 12/31/2012 | (Decrease) |
| 110 General Fund | \$ 26,442,010.24 | \$ 25,252,731.12 | \$ 1,189,279.12 |
| 254 Community Grant (CDBG) Single Family Rehab 2011 | 705.08 | 18,355.08 | (17,650.00) |
| 255 Community Grant (CDBG) 2011 Urgent Repair | 30,166.18 | 37,362.39 | (7,196.21) |
| 256 Community Grant (CDBG) 2011 Infrastructure | (23,626.41) | (18,100.86) | (5,525.55) |
| 257 Community Grant (CDBG) 2012 CDBG Scattered Site | (4,547.55) | - | (4,547.55) |
| 258 Community Grant (CDBG) 2013 Urgent Repair Grant | 37,523.47 | (4) | 37,523.47 |
| 260 Emergency Telephone E-911 | 230,176.48 | 224,716.85 | 5,459.63 |
| 295 Fire Districts | 286,383.19 | 250,757.44 | 35,625.75 |
| 611 Greater Badin Operating | 264,218.33 | 253,582.77 | 10,635.56 |
| 621 Piney Point Operating | 222,453.06 | 208,844.45 | 13,608.61 |
| 641 Utility Operating | 753,859.20 | 622,969.16 | 130,890.04 |
| 654 Utility- ARRA Water Storage Tank | 24 | 1,436.00 | (1,436.00) |
| 656 Utility- Hwy 200 Water Project | (3,173.63) | (3,173.63) | - |
| 657 Utility- Airport Corridor | - | - | 1. |
| 671 Airport Operating | 32,085.87 | 224,265.95 | (192, 180.08) |
| 675 Airport Terminal Improvement Project | - | (1,165,281.49) | 1,165,281.49 |
| 676 Airport Runway Extn | (238,271.00) | (297,640.58) | 59,369.58 |
| 678 Airport Runway Pavement | 176,374.85 | (420,765.10) | 597,139.95 |
| 679 AWOS & ILS Upgrade Project | (42,105.91) | (42,105.91) | 1.5 |
| 680 Group Health Fund | 2,686,814.52 | 2,873,366.68 | (186,552.16) |
| 710 Protective Payee | - | - | - |
| 720 Fines & Forfeiture Agency | - | j-1 | 1. |
| 730 Deed of Trust Fund | 2,994.60 | 3,490.60 | (496.00) |
| 740 Sheriff Court Executions | (243.89) | (243.89) | - |
| 760 City and Towns Property Tax | 1,086,681.33 | 902,318.69 | 184,362.64 |
| 770 3% Vehicle Property Tax | 2000 - 10000000000 | 2,409.55 | (2,409.55) |
| | \$ 33,486,358.23 | \$ 28,929,795.27 | \$ 4,556,562.96 |
| | | | |



Stanly County Investment Report For the Six Months Ended December 31, 2013

| BANK: | Ва | alance per Bank | % | Purchase | Maturity | % | Time of Certificate |
|---|----|-----------------|---------------|-------------|-------------|--------------|---------------------|
| | | at 12/31/13 | of investment | <u>Date</u> | <u>Date</u> | <u>Yield</u> | of Deposit |
| Bank of Stanly Central Depository | \$ | 2,296,362.51 | 6.86% | | | 0.07% | |
| Bank of Stanly Workers Compensation | | 5,000.00 | 0.01% | | | N/A | |
| Bank of Stanly Protective Payee | | 20,086.19 | 0.06% | | | N/A | |
| NCCMT | | 356,313.03 | 1.06% | | | 0.01% | |
| Bank of Stanly Money Market | | 22,964,979.57 | 68.57% | | | 0.15% | |
| Home Savings Bank Certificate of Deposit | | 4,763,325.73 | 14.22% | 9/16/2013 | 3/17/2014 | 0.65% | 6 months |
| Home Savings Bank Certificate of Deposit #2 | | 3,083,338.26 | 9.21% | 10/10/2013 | 4/10/2014 | 0.65% | 6 months |
| Totals | \$ | 33,489,405.29 | | | | | |



Stanly County Fund Balance Calculation As of December 2013

| Available Fund Balance | | | |
|-----------------------------------|---------------------------------------|----|------------|
| | Cash & Investments | \$ | 26,446,539 |
| | Liabilities (w/out deferred revenue) | | 1,065,379 |
| | Deferred Revenue (from cash receipts) | | 12,539 |
| | Encumbrances | | 846,790 |
| | Due to Other Governments | 0 | 17,605 |
| | Total Available | \$ | 24,504,227 |
| | | | |
| General Fund Expenditures | | | |
| | Expenditures | \$ | 54,919,239 |
| | Transfers Out to Other Funds | | 539,467 |
| | Total Expenditures | \$ | 55,458,706 |
| | | - | |
| Total Available for Appropriation | | | |
| | Total Available | \$ | 24,504,227 |
| | Total Expenditures | | 55,458,706 |
| | Available for Appropriation | | 44.18% |